

Wisdom and Revelation-First Usage

First Usage

Genesis 3:6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

Solomon

Proverbs 3:18-20 She is a Tree of Life to them that lay hold upon her: and happy is every one that retaineth her. [19] The Lord by wisdom hath founded the earth; by understanding hath he established the heavens. [20] By his knowledge the depths are broken up, and the clouds drop down the dew.

Revelation 22:2 In the midst of the street of it, and on either side of the river, was there the Tree of Life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

Revelation 22:14 Blessed are they that do his commandments, that they may have right to the Tree of Life, and may enter in through the gates into the city.

Proverbs 13:12-14 Hope deferred maketh the heart sick: but when the desire cometh, it is a Tree of Life. [13] Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded. [14] The law of the wise is a fountain of life, to depart from the snares of death.

Chakam – First Biblical Root Usage of Wisdom

Exodus 1:8-14 Now there arose up a new king over Egypt, which knew not Joseph. [9] And he said unto his people, Behold, the people of the children of Israel are more and mightier than we: [10] Come on, let us deal *wisely* with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land. [11] Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses. [12] But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel. [13] And the Egyptians made the children of Israel to serve with rigour: [14] And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigour.

Acts 7:10 And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.

Acts 7:22 And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.

Workmanship of Tabernacle

Exodus 31:1-11 And the Lord spake unto Moses, saying, [2] See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah: [3] And I have filled him with the spirit of God, in *wisdom*, and in understanding, and in knowledge, and in all manner of workmanship, [4] To devise cunning works, to work in gold, and in silver, and in brass, [5] And in cutting of stones, to set them, and in carving of timber, to work in all manner of workmanship. [6] And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are *wise hearted* I have put *wisdom*, that they may make all that I have commanded thee; [7] The tabernacle of the congregation, and the Ark of the testimony, and the mercy seat that is thereupon, and all the furniture of the tabernacle, [8] And the table and his furniture, and the pure candlestick with all his furniture, and the altar of incense, [9] And the altar of burnt offering with all his furniture, and the laver and his foot, [10] And the cloths of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office, [11] And the anointing oil, and sweet incense for the holy place: according to all that I have commanded thee shall they do.

Moses Commandment to Possess the Nations

Deuteronomy 4:5-8 Behold, I have taught you statutes and judgments, even as the Lord my God commanded me, that ye should do so in the land whither ye go to possess it. [6] Keep therefore and do them; for this is your *wisdom* and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a *wise* and understanding people. [7] For what nation is there so great, who hath God so nigh unto them, as the Lord our God is in all things that we call upon him for? [8] And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day?

Jeremiah 51:15 He hath made the earth by his power, he hath established the world by his *wisdom*, and hath stretched out the heaven by his understanding.

Psalms 104:24 O Lord, how manifold are thy works! in *wisdom* hast thou made them all: the earth is full of thy riches.

Proverbs 3:19 The Lord by *wisdom* hath founded the earth; by understanding hath he established the heavens.

Proverbs 17:24 *Wisdom* is before him that hath understanding; but the eyes of a fool are in the ends of the earth.

Tribal Partnership in the Pursuit of the Nations

1 Chronicles 12:32 And of the children of Issachar, which were men that had understanding of the times, to know what Israel ought to do; the heads of them were two hundred; and all their brethren were at their commandment.

The Four Sons of Issachar

Tola – a voracious maggot, crimson red in color

Onycha – a tiny crab found deep in the Red Sea was the first of four ingredients found in the holy incense of the Israelites. It symbolized the absolute need for precise direction of the Lord God in welcoming miraculous deliverance from the enemies of the people of God.

Phuvah – pa'ah: to blast or puff mightily – blowing into the corners/ cutting precisely in pieces.

Job, or *yashuwb*, means to turn back, repent or restore. The oldest book of the Old Testament contains the story of a man named Job, and to know this meaning should provide great insight to the story of restoration of stolen promise. The people of God were to have re-established the forsaken promise of God upon the earth.

Shimron – to guard, preserve or hedge about a possession of importance. Not only were the tribes of Israel to conquer, but they were to secure and defend the acquired inheritance.

Proverbs 1:2-3 To know wisdom and instruction; to perceive the words of understanding;
[3] To receive the instruction of *wisdom*, justice, and judgment, and equity;

The Wisdom of Joshua

Deuteronomy 34:9 And Joshua the son of Nun was full of the spirit of *wisdom*; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the Lord commanded Moses.

Judges 17:6 In those days there was no king in Israel, but every man did that which was right in his own eyes.