

Hath God said?

towb and ra
from The Naked Now by Richard Rohr

“The tree of the knowledge of good and evil represents “either-or” dualism, which we are strictly warned against, and even told not to eat.”

The lie concerning dualistic views

Interpretation
I have come to do the will of my Father

*Alisa Childers on You Tube

The Naked Now
Appendix 5 PP 171-172

The Christian (hindu) tantra (Dam up the fountain of your soul)

1. Try to stay beneath your thoughts, neither fighting them nor thinking them.
2. Hold yourself at a deeper level, perhaps in your chest, solar plexis, or breath, but stay in your body self somehow, and do not rise to the mind. Everything you know long-term, you know in your body.
3. Resist any desire to repress or express, just animal contentment.
4. It will feel exactly like “nothing” or just darkness.
5. Stay crouched there at the cellular level without shame.
6. Long enough for another source to begin to flow.
7. And well up, as light or sight or joy. This is the super essential life.
8. From this place you become seeing, and the love flows through you from the Source, as an energy more than an idea.
9. You cannot “think” God. God is never an object of consciousness like any other thing, person or event that you “know.” God is always and forever the subject, the doer, the initiator, “the Prevenient Grace.” (Arminian, Wesleyan, Nazarene. The idea that divine grace precedes us, and we simply step into it according to His timing.)
10. You have then “become” what you hope to see. Subject and object are one. God in you and through you, sees and loves God.

All of Grace

Diversities of tongues and Interpretation
Grace and Supplication
Deesis and proseuche
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The Prophet Saints Network Spring Seminar 2021
Thursday Evening, March 18, 2021

Ron Crawford
How We Pray