

FALLEN

Fallen – *ekpipto* – to drop away; be driven out of one's course; to lose, become inefficient;

ROOT:

- *ek* – out of, from, by, away from (denoting origin – the point wherein action or motion proceeds)
- *pipto* – to descend from a higher place to a lower; to fall under judgment; to be cast down from a state of prosperity; to fall from a state of uprightness; to lose authority; to no longer have force; to miss a share in

The Logos of God NEVER Misses its Target

Romans 9:1-13 ¹ I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, ² That I have great heaviness and continual sorrow in my heart. ³ For I could wish [*euchomai*- a strong desire for the perfect will of God] that myself were accursed [*anathema*-another tithemi or ordaining] from Christ for my brethren, my kinsmen according to the flesh: ⁴ Who are Israelites; to whom *pertaineth* the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises; ⁵ Whose *are* the fathers, and of whom as concerning the flesh Christ *came*, who is over all, God blessed for ever. Amen. ⁶ Not as though the word [*logos*] of God **hath taken none effect** [*ekpipto*]. For they *are* not all Israel, which are of Israel: ⁷ Neither, because they are the seed of Abraham, *are they* all children: but, In Isaac shall thy seed be called. ⁸ That is, They which are the children of the flesh, these *are* not the children of God: but the children of the promise are counted for the seed. ⁹ For this *is* the word of promise, At this time will I come, and Sara shall have a son. ¹⁰ And not only *this*; but when Rebecca also had conceived by one, *even* by our father Isaac; ¹¹ (For *the children* being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;) ¹² It was said unto her, The elder shall serve the younger. ¹³ As it is written, Jacob have I loved, but Esau have I hated.

Fallen From the Path of Grace

Galatians 5:1-4 ¹ Stand fast [*steko*-perfect tense of *histemi*] therefore in the liberty wherewith Christ hath made us free, and be not entangled [*enecho*] again with the yoke

of bondage. ² Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing. ³ For I testify again to every man that is circumcised, that he is a debtor to do the whole law. ⁴ Christ is become of no effect unto you, whosoever of you are justified by the law; ye are **fallen** [*ekpipto*] from grace.

Galatians 5:5-6 ⁵ For we through the Spirit wait for the hope of righteousness by faith. ⁶ For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

Agape Will Never Lose its Force

1 Corinthians 13:8-10 ⁸ Charity [*agape*] never **faileth** [*ekpipto*]: but whether *there be* prophecies, they shall fail [*katargeo*]; whether *there be* tongues, they shall cease [*pauo*]; whether *there be* knowledge, it shall vanish away [*katargeo*]. ⁹ For we know in part, and we prophesy in part. ¹⁰ But when that which is perfect is come, then that which is in part shall be done away.

Don't "Fall" for Other Interests

James 1:8-11 ⁸ A double minded man [*divided in interest*] is unstable in all his ways. ⁹ Let the brother of low degree rejoice in that he is exalted: ¹⁰ But the rich, in that he is made low: because as the flower of the grass he shall pass away. ¹¹ For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof **falleth** [*ekpipto*], and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

Precursor to Christ's Return

Mark 13:19 ¹⁹ For *in* those days shall be affliction [pressure], such as was not from the beginning of the creation which God created unto this time, neither shall be.

Mark 13:21-22 ²¹ And then if any man shall say to you, Lo, here *is* Christ; or, lo, *he is* there; believe *him* not: ²² For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if *it were* possible, even the elect.

Mark 13:24-27 ²⁴ But in those days, after that tribulation [pressure], the sun shall be darkened, and the moon shall not give her light, ²⁵ And the stars of heaven shall **fall** [*ekpipto*], and the powers [*dunamis*] that are in heaven shall be shaken. ²⁶ And then shall they see the Son of man coming in the clouds with great power [*dunamis*] and glory. ²⁷ And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

Revelation 21:23-24 ²³ And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb *is* the light thereof. ²⁴ And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.