

Deliverance from Destruction Pt.2

Apollymi – to destroy fully, to perish, or lose

Apoleia – ruin or loss, used 20 times in New Testament

Angelic Encounter: Seeking the Destruction of the Son of God

Matthew 2:13-15 ¹³ And when they were departed, behold, the **angel of the Lord** appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to **destroy** [*apollymi*] him. ¹⁴ When he arose, he took the young child and his mother by night, and departed into Egypt: ¹⁵ And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

Seeking Not to Destroy...But to Fulfill the Law

Matthew 5:17-18 ¹⁷ Think not that I am come to **destroy** the law, or the prophets: **I am not come to destroy, [*apollymi*] but to fulfil.** ¹⁸ For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Fear the One Able to Destroy Soul and Body in Hell

Matthew 10:24-28 ²⁴ The disciple is not above his master, nor the servant above his lord. ²⁵ It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house **Beelzebub**, how much more shall they call them of his household? ²⁶ Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known. ²⁷ What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops. ²⁸ And fear not them which kill the body, but are not able to kill the soul: but rather **fear him which is able to destroy [*apollymi*] both soul and body in hell.**

Counsels Convening to Destroy

Matthew 12:8-15 ⁸ For the Son of man is Lord even of the sabbath day. ⁹ And when he was departed thence, he went into their synagogue: ¹⁰ And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him. ¹¹ And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out? ¹² How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days. ¹³ Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was **restored whole**, like as the other. ¹⁴ Then the Pharisees went out, and held **a council against him, how they might destroy [*apollymi*] him.** ¹⁵ But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he **healed** them all;

To Seek and Save the Lost

Matthew 18:11 ¹¹ For the Son of man is come to **save** [*sozo*] that which was **lost**. [*apollymi*]

Luke 15:22-24 ²² But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet: ²³ And bring hither the fatted calf, and kill it; and let us eat, and be merry: ²⁴ For this my son was dead, and is alive again; he was **lost**, [*apollymi*] and is found. And they began to be merry.

Luke 19:10 ¹⁰ For the Son of man is come **to seek and to save** [*sozo*] **that which was lost**. [*apollymi*]

John 3:16 ¹⁶ For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should **not perish**, [*apollymi*] but have **everlasting life**.

Strait Gate vs. Wide Gate

Matthew 7:13-14 ¹³ Enter ye in at the strait gate: for **wide is the gate**, and broad is the way, that **leadeth to destruction**, [*apoleia*] and **many** there be which go in thereat: ¹⁴ Because **strait is the gate**, and narrow is the way, which **leadeth unto life**, and **few** there be that **find** [*discovery and exploration*] it.

Unclean Spirits

Mark 1:23-28 ²³ And there was in their synagogue a man with **an unclean spirit**; and he cried out, ²⁴ Saying, Let us alone; what have we to do with thee, thou **Jesus of Nazareth**? art thou come to **destroy** [*apollymi*] us? I know thee who thou art, the **Holy One of God**. ²⁵ And Jesus rebuked him, saying, Hold thy peace, and come out of him. ²⁶ And when the **unclean spirit** had torn him, and cried with a loud voice, he came out of him. ²⁷ And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the **unclean spirits, and they do obey him**. ²⁸ And immediately his fame spread abroad throughout all the region round about Galilee.

Luke 4:31-36 ³¹ And came down to Capernaum, a city of Galilee, and taught them on the sabbath days. ³² And they were astonished at his doctrine: for his word was with **power**. [*exousia*] ³³ And in the synagogue there was a man, which had **a spirit of an unclean devil**, and cried out with a loud voice, ³⁴ Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to **destroy** [*apollymi*] us? I know thee who thou art; the Holy One of God. ³⁵ And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not. ³⁶ And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the **unclean spirits**, and they come out.

Dumb and Deaf Spirit

Mark 9:14-29 ¹⁴ And when he came to his disciples, he saw a great multitude about them, and the scribes questioning with them. ¹⁵ And straightway all the people, when they beheld him, were greatly amazed, and running to him saluted him. ¹⁶ And he asked the scribes, What question ye with them? ¹⁷ And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a **dumb spirit**; ¹⁸ And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not. ¹⁹ He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me. ²⁰ And they brought him unto him: and when he saw him, straightway **the spirit** tare him; and he fell on the ground, and wallowed foaming. ²¹ And he asked his father, How long is it ago since this came unto him? And he said, Of a child. ²² And oftentimes it hath cast him into the **fire**, and into the **waters**, to **destroy [apollymi]** him: but if thou canst do any thing, have compassion on us, and help us. ²³ Jesus said unto him, If thou canst believe, all things are possible to him that believeth. ²⁴ And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief. ²⁵ When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou **dumb and deaf spirit**, I charge thee, **come out of him**, and enter no more into him. ²⁶ And the **spirit** cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead. ²⁷ But Jesus took him by the hand, and lifted him up; and he arose. ²⁸ And when he was come into the house, his disciples asked him privately, Why could not we cast him out? ²⁹ And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

To Save or Destroy Life?

Luke 6:6-11 ⁶ And it came to pass also on **another sabbath**, that he entered into the synagogue and **taught**: and there was a man whose right hand was withered. ⁷ And the scribes and Pharisees **watched [paratereo – to inspect alongside, to note insidiously or meticulously]** him, whether he would **heal on the sabbath day**; that they might **find an accusation** against him. ⁸ But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth. ⁹ Then said Jesus unto them, I will ask you one thing; **Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [apollymi] it?** ¹⁰ And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was **restored whole** as the other. ¹¹ And they were **filled with madness**; and communed one with another what they might do to Jesus.

Luke 9:51-56 ⁵¹ And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem, ⁵² And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him. ⁵³ And they did not receive him, because his face was as though he would go to Jerusalem. ⁵⁴ And when his disciples James and John saw this, they said, Lord, wilt thou that we **command fire to come down from heaven**, and consume them, even as Elias did? ⁵⁵ But he turned, and rebuked them, and said, Ye know not what manner of **spirit** ye are of. ⁵⁶ For the Son of man is **not come to destroy [apollymi] men's lives, but to save [sozo] them**. And they went to another village.

Oppositions

-Scribes and Chief Priests Seek to Destroy

Mark 11:15-18 ¹⁵ And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves; ¹⁶ And would not suffer that any man should carry any vessel through the temple. ¹⁷ And **he taught**, saying unto them, Is it not written, **My house** shall be **called [kaleo]** of all nations the **house of prayer?** [*proseuche*] but ye have made it a den of thieves. ¹⁸ And the **scribes and chief priests heard it, and sought how they might destroy [apollymi] him:** for they feared him, because all the people was astonished at his doctrine.

Luke 19:45-48 ⁴⁵ And he went into the temple, and began to cast out them that sold therein, and them that bought; ⁴⁶ Saying unto them, It is written, My house is the **house of prayer:** but ye have made it a den of thieves. ⁴⁷ And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to **destroy [apollymi] him,** ⁴⁸ And could not find what they might do: for all the people were **very attentive [to listen closely] to hear him.**

-The Thief

John 10:6-10 ⁶ This parable spake Jesus unto them: but they understood not what things they were which he spake unto them. ⁷ Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. ⁸ All that ever came before me are **thieves [kleptes - stealer] and robbers: [to plunder]** but the sheep did not hear them. ⁹ I am the door: by me if any man enter in, he shall be **saved, [sozo]** and shall go in and out, and find pasture. ¹⁰ **The thief cometh not,** but for to **steal,** and to **kill,** and to **destroy: [apollymi]** I am come that they might have life, and that they might have it more abundantly.

-Enemies of the Cross of Christ

Philippians 3:17-21 ¹⁷ Brethren, be **followers together of me,** and **mark** them which walk so as ye have us for an ensample. ¹⁸ (For many walk, of whom I have told you often, and now tell you even weeping, that they are the **enemies of the cross of Christ:** ¹⁹ Whose end is **destruction, [apoleia from apollymi]** whose God is their belly, and whose glory is in their shame, who mind earthly things.) ²⁰ For our **conversation is in heaven;** from whence also we look for the Saviour, the Lord Jesus Christ: ²¹ Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Labor Not for Meat That Perishes

John 6:27 ²⁷ **Labour not for the meat which perisheth, [apollymi]** but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

Destroy the Wisdom of the Wise

1 Corinthians 1:17-19 ¹⁷ For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect. ¹⁸ For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. ¹⁹ For it is written, I will **destroy [apollymi] the wisdom of the wise**, and will bring to nothing the understanding of the prudent.

Defile Not the Temple of God

1 Corinthians 3:16-17 ¹⁶ Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? ¹⁷ If any man **defile [to pine or waste, shrivel or wither, to spoil by any means, to ruin]** the temple of God, him shall God **destroy; [to pine or waste, shrivel or wither, to spoil by any means, to ruin]** for the temple of God is holy, which temple ye are.

Destroyed of Serpents or the Destroyer

1 Corinthians 10:9-10 ⁹ Neither let us tempt Christ, as some of them also tempted, and were **destroyed [apollymi] of serpents**. ¹⁰ Neither murmur ye, as some of them also murmured, and were **destroyed [apollymi] of the destroyer**.

God of This World

2 Corinthians 4:3-4 ³ But if our **gospel be hid**, it is **hid** to them that are **lost: [apollymi]** ⁴ In whom the **god of this world hath blinded [to obscure, opaque as if smoky]** the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

Son of Apolia

2 Thessalonians 2:3-5, 8 ³ Let no man **deceive [to seduce wholly]** you by any means: for that day shall not come, except there come **a falling away first, [a defection from the truth]** and that **man of sin be revealed, the son of perdition; [apoleia]** ⁴ Who opposeth and exalteth himself above all that is called God, or that is **worshipped; [sebasma – adored, an object of worship]** so that he as God sitteth in the temple of God, shewing himself that he is God. ⁵ Remember ye not, that, when I was yet with you, I **told [lego]** you these things?

2 Thessalonians 2:7-8 ⁷ For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. ⁸ And then shall that Wicked be revealed, whom the **Lord shall consume with the spirit [pneuma] of his mouth**, and shall **destroy [to be entirely idle or useless]** with the brightness of his coming:

Destroy the Works of the Devil

-Power of Death

Hebrews 2:14 ¹⁴ Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might **destroy [to be entirely idle or useless]** him that had the **power of death, that is, the devil;**

-Destroy the Works of the Devil

1 John 3:6-8 ⁶ Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him. ⁷ Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. ⁸ He that committeth sin is of the devil; for the devil sinneth from the beginning. **For this purpose the Son of God was manifested, that he might destroy [to be entirely idle or useless] the works of the devil.**

False Prophets and False Teachers Bringing in *Apolia* Heresies

2 Peter 2:1-6 ¹ But there were **false prophets** also among the people, even as there shall be **false teachers** among you, who **privily shall bring in [to secretly or stealthily introduce] damnable [apoleia]** heresies, even denying the Lord that bought them, and bring upon themselves swift **destruction. [apoleia]** ² And **many shall follow [to follow out, to imitate, obey] their pernicious ways; [apoleia]** by reason of whom **the way of truth [aletheia]** shall be **evil spoken [blasphemeo]** of. ³ And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. ⁴ For if **God spared not the angels that sinned**, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment; ⁵ And **spared not the old world**, but **saved Noah** the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly; ⁶ And **turning the cities of Sodom and Gomorrah into ashes** condemned them with an overthrow, making them an ensample unto those that after should live ungodly;

Destroyed by the Gainsaying of Core

Jude 1:11-13 ¹¹ Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and **perished [apollymi] in the gainsaying [antilogia – dispute, disobedience] of Core.** ¹² These are spots in your **feasts of charity, [agape feasts]** when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; ¹³ Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

Rewards to Prophets, Saints, and Those Fearing the Name

Revelation 11:15-19 ¹⁵ And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. ¹⁶ And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God, ¹⁷ Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned. ¹⁸ And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldst give reward unto thy servants the **prophets**, and to the **saints**, and them that **fear thy name**, small and great; and shouldst **destroy [to rot thoroughly, to ruin]** them which **destroy [to rot thoroughly, to ruin]** the earth. ¹⁹ And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

The Beast

Revelation 17:7-13 ⁷ And the **angel said** unto me, Wherefore didst thou marvel? I will tell thee the **mystery of the woman**, and of **the beast** that carrieth her, which hath the seven heads and ten horns. ⁸ The beast that thou sawest was, and is not; and shall ascend out of the **bottomless pit**, and go into **perdition**: [*apoleia*] and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is. ⁹ And here is the mind which hath wisdom. The **seven heads** are seven mountains, on which the woman sitteth. ¹⁰ And there are **seven kings**: five are fallen, and one is, and the other is not yet come; and when he cometh, **he must continue a short space**. ¹¹ And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into **perdition**. [*apoleia*] ¹² And the **ten horns** which thou sawest are **ten kings**, which have received no kingdom as yet; but receive **power [exousia] as kings one hour with the beast**. ¹³ These have **one mind**, and shall give their **power [dunamis] and strength [exousia] unto the beast**.