

Invitation to Purpose

Romans 8:28 And we know that all things work together for good to them that love God, to them who are the called (kletos) according to his purpose (prothesis).

Kletos – invited, that is, appointed, or (specifically) a saint: - called. Invited, called to privileges or function.

Invite - kletos

Matthew 20:16 So the last shall be first, and the first last: for many be called (kletos), but few chosen.

Matthew 22:14 For many are called, but few are chosen.

Roman 1:6-7 Among whom are ye also the called (kletos) of Jesus Christ: To that be in Rome, beloved of God, called (kletos) to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.

1 Corinthians 1:1-2 Paul called (kletos) to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother, Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called (kletos) to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

Revelation 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords and King of kings: and they that are with him are called (kletos), and chosen and faithful.

Purpose - prothesis

Prothesis – a setting forth or before; the shewbread, the twelve loaves of bread, corresponding to the twelve tribes, which were set out in two rows upon the golden table in the sanctuary. Predetermination, purpose.

Acts 11:23 Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose (prothesis) of heart they would cleave unto the Lord.

2 Timothy 3:10 But thou hast fully known my doctrine, manner of life, purpose (prothesis), faith, longsuffering, charity, patience,

Shewbread

Leviticus 24:6 And thou shalt set it in two rows, six on a row, upon the pure table before the LORD.

Leviticus 24:7 And thou shalt put pure frankincense upon each row, that it may be on the bread for a memorial, even an offering made by fire unto the LORD.

Leviticus 24:8 Every sabbath day he shall set it in order before the LORD continually; it is an everlasting covenant for the sons of Israel.

Exodus 25:30 And thou shalt set upon the table shewbread before me always.

Exodus 26:35 And thou shall set the table without the vail, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

AHLB# 1290-L (i) – tēyman ,– “blood continues”. , Firm – to stand firm as a support , believe, assurance, faithful, sure, establish, trust, continuance. The right side.

AHLB# 1408-A (j) – tsaphon - watch; watchtower. – North: From the North Star which is watched for direction. A covering of an area by watching. Watch, watchman, behold, look, espy, overlay, cover, garnish.

Matthew 12:4 How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?