

## Miracles of Jesus

### Christ turns water into wine

**John 2:1-11** <sup>1</sup> And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there: <sup>2</sup> And both Jesus was called, and his disciples, to the marriage. <sup>3</sup> And when they wanted wine, the mother of Jesus saith unto him, They have no wine. <sup>4</sup> Jesus saith unto her, *Woman, what have I to do with thee? mine hour is not yet come.* <sup>5</sup> His mother saith unto the servants, Whatsoever he saith unto you, do it. <sup>6</sup> And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. <sup>7</sup> Jesus saith unto them, *Fill the waterpots with water.* And they filled them up to the brim. <sup>8</sup> And he saith unto them, *Draw out now, and bear unto the governor of the feast.* And they bare it. <sup>9</sup> When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom, <sup>10</sup> And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: *but thou hast kept the good wine until now.* <sup>11</sup> This beginning of **miracles (sēmeion- supernatural miracle, sign, token, wonder)** did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

### He departs into Galilee, and heals the ruler's son who lay sick at Capernaum

**John 4:46-54** <sup>43</sup> Now after two days he departed thence, and went into Galilee. <sup>44</sup> For Jesus himself testified, that a prophet hath no **honour (time- esteem (especially of the highest degree), or the dignity itself)** in his own country. <sup>45</sup> Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast. <sup>46</sup> So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum. <sup>47</sup> When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and **heal (iaomai- to cure, make whole)** his son: for he was at the point of death. <sup>48</sup> Then said Jesus unto him, *Except ye see signs and wonders, ye will not believe.* <sup>49</sup> The nobleman saith unto him, Sir, come down ere my child die. <sup>50</sup> Jesus saith unto him, *Go thy way: thy son liveth.* And the man believed the word that Jesus had spoken unto him, and he went his way. <sup>51</sup> And as he was now going down, his servants met him, and told *him*, saying, Thy son liveth. <sup>52</sup> Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him. <sup>53</sup> So the father knew that *it was* at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house. <sup>54</sup> This *is* again the second **miracle (sēmeion- supernatural miracle, sign, token, wonder)** that Jesus did, when he was come out of Judaea into Galilee.

## Christ on the sabbath day cures the man who was diseased thirty-eight years

**John 5:1-15** <sup>1</sup> After this there was a feast of the Jews; and Jesus went up to Jerusalem. <sup>2</sup> Now there is at Jerusalem by the sheep *market* a pool, which is called in the Hebrew tongue Bethesda, having five porches. <sup>3</sup> In these lay a great multitude of **impotent (astheneō- to be feeble (in any sense), be diseased, be sick, be made weak)** folk, of blind, halt, withered, waiting for the moving of the water. <sup>4</sup> For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made **whole (hygiēs- healthy, well (in body); figurative true (in doctrine) sound)** of whatsoever disease he had. <sup>5</sup> And a certain man was there, which had an infirmity thirty and eight years. <sup>6</sup> When Jesus saw him lie, and knew that he had been now a long time *in that case*, he saith unto him, *Wilt thou be made whole (hygiēs)?* <sup>7</sup> The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me. <sup>8</sup> Jesus saith unto him, *Rise, take up thy bed, and walk.* <sup>9</sup> And immediately the man was made **whole, (hygiēs)** and took up his bed, and walked: and on the same day was the sabbath. <sup>10</sup> The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry *thy* bed. <sup>11</sup> He answered them, He that made me **whole, (hygiēs)** the same said unto me, *Take up thy bed, and walk.* <sup>12</sup> Then asked they him, What man is that which said unto thee, Take up thy bed, and walk? <sup>13</sup> And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in *that* place. <sup>14</sup> Afterward Jesus findeth him in the temple, and said unto him, *Behold, thou art made whole:( hygiēs) sin no more, lest a worse thing come unto thee.* <sup>15</sup> The man departed, and told the Jews that it was Jesus, which had made him **whole (hygiēs).** <sup>16</sup>

## Christ feeds five thousand men with five loaves and two fishes

**John 6:1-14** <sup>1</sup> After these things Jesus went over the sea of Galilee, which is *the sea of* Tiberias. <sup>2</sup> And a great multitude followed him, because they saw his **miracles (sēmeion- supernatural miracle, sign, token, wonder)** which he did on them that were diseased. <sup>3</sup> And Jesus went up into a mountain, and there he sat with his disciples. <sup>4</sup> And the passover, a feast of the Jews, was nigh. <sup>5</sup> When Jesus then lifted up *his* eyes, and saw a great company come unto him, he saith unto Philip, *Whence shall we buy bread, that these may eat?* <sup>6</sup> And this he said to prove him: for he himself knew what he would do. <sup>7</sup> Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. <sup>8</sup> One of his disciples, Andrew, Simon Peter's brother, saith unto him, <sup>9</sup> There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? <sup>10</sup> And Jesus said, *Make the men sit down.* Now there was much grass in the place. So the men sat down, in number about five thousand. <sup>11</sup> And Jesus took the loaves; and when he had given **thanks, (eucharisteō-to be grateful, to express gratitude towards something, specially to say grace at a meal, give**

**thanks**) he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. <sup>12</sup> When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. <sup>13</sup> Therefore they gathered *them* together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. <sup>14</sup> Then those men, when they had seen the **miracle (sēmeion-supernatural miracle, sign, token, wonder)** that Jesus did, said, This is of a **truth (alēthōs-truly indeed, surely, of a surety, very much)** that prophet that should come into the world.

## Jesus walks on water

**John 6:15-27** <sup>15</sup> When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone. <sup>16</sup> And when even was *now* come, his disciples went down unto the sea, <sup>17</sup> And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them. <sup>18</sup> And the sea arose by reason of a great wind that blew. <sup>19</sup> So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid. <sup>20</sup> But he saith unto them, It is I; be not afraid. <sup>21</sup> Then they willingly received him into the ship: and immediately the ship was at the land whither they went. <sup>22</sup> The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but *that* his disciples were gone away alone; <sup>23</sup> (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given **thanks (eucharisteō-to be grateful, to express gratitude towards something, specially to say grace at a meal, give thanks).** <sup>24</sup> When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus. <sup>25</sup> And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither? <sup>26</sup> Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, (sēmeion- supernatural miracle, sign, token, wonder) but because ye did eat of the loaves, and were filled. <sup>22</sup> Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

## The man who was born blind is restored to sight

**John 9:1-12** <sup>1</sup> And as *Jesus* passed by, he saw a man which was blind from *his* birth. <sup>2</sup> And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind? <sup>3</sup> Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him. <sup>4</sup> I must work the works of him that sent me, while it is day: the night cometh, when no man can work. <sup>5</sup> As long as I am in the world, I am the light of the world. <sup>6</sup> When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay, <sup>7</sup> And said unto him, Go, wash in the pool of Siloam,

(which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

<sup>8</sup> The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged? <sup>9</sup> Some said, This is he: others *said*, He is like him: *but* he said, I am *he*. <sup>10</sup> Therefore said they unto him, How were thine eyes opened? <sup>11</sup> He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight. <sup>12</sup> Then said they unto him, Where is he? He said, I know not.

## Christ raises Lazarus, four days after his burial

**John 11:1-46** <sup>1</sup> Now a certain *man* was sick, *named* Lazarus, of Bethany, the town of Mary and her sister Martha. <sup>2</sup> (It was *that* Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.) <sup>3</sup> Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick. <sup>4</sup> When Jesus heard *that*, he said, *This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.* <sup>5</sup> Now Jesus loved Martha, and her sister, and Lazarus. <sup>6</sup> When he had heard therefore that he was sick, he abode two days still in the same place where he was. <sup>7</sup> Then after that saith he to *his* disciples, *Let us go into Judaea again.* <sup>8</sup> *His* disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again? <sup>9</sup> Jesus answered, *Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.* <sup>10</sup> *But if a man walk in the night, he stumbleth, because there is no light in him.* <sup>11</sup> These things said he: and after that he saith unto them, *Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.* <sup>12</sup> Then said his disciples, Lord, if he sleep, he shall do well. <sup>13</sup> Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep. <sup>14</sup> Then said Jesus unto them plainly, *Lazarus is dead.* <sup>15</sup> *And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.* <sup>16</sup> Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him. <sup>17</sup> Then when Jesus came, he found that he had *lain* in the grave four days already. <sup>18</sup> Now Bethany was nigh unto Jerusalem, about fifteen furlongs off: <sup>19</sup> And many of the Jews came to Martha and Mary, to comfort them concerning their brother. <sup>20</sup> Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat *still* in the house. <sup>21</sup> Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died. <sup>22</sup> But I know, that even now, whatsoever thou wilt ask of God, God will give *it* thee. <sup>23</sup> Jesus saith unto her, *Thy brother shall rise again.* <sup>24</sup> Martha saith unto him, I know that he shall rise again in the resurrection at the last day. <sup>25</sup> Jesus said unto her, *I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:* <sup>26</sup> *And whosoever liveth and believeth in me shall never die. Believest thou this?* <sup>27</sup> She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world. <sup>28</sup> And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee. <sup>29</sup> As soon as she heard *that*, she arose quickly, and came unto him. <sup>30</sup> Now Jesus was not yet come into the town, but was in that place where Martha met him. <sup>31</sup> The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there. <sup>32</sup> Then when Mary was come where Jesus was, and saw him, she fell down at his

feet, saying unto him, Lord, if thou hadst been here, my brother had not died. <sup>33</sup> When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled, <sup>34</sup> And said, *Where have ye laid him?* They said unto him, Lord, come and see. <sup>35</sup> Jesus wept. <sup>36</sup> Then said the Jews, Behold how he loved him! <sup>37</sup> And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died? <sup>38</sup> Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it. <sup>39</sup> Jesus said, *Take ye away the stone.* Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been *dead* four days. <sup>40</sup> Jesus saith unto her, *Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?* <sup>41</sup> Then they took away the stone *from the place* where the dead was laid. And Jesus lifted up *his* eyes, and said, *Father, I thank thee that thou hast heard me.* <sup>42</sup> *And I knew hat thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me.* <sup>43</sup> And when he thus had spoken, he cried with a loud voice, *Lazarus, come forth.* <sup>44</sup> And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, *Loose him, and let him go.* <sup>45</sup> Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

## Christ's resurrection is declared by an angel to the women

**Matt 28:1-20** <sup>1</sup> In the end of the sabbath, as it began to dawn toward the first *day* of the week, came Mary Magdalene and the other Mary to see the sepulchre. <sup>2</sup> And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. <sup>3</sup> His countenance was like lightning, and his raiment white as snow: <sup>4</sup> And for fear of him the keepers did shake, and became as dead *men*. <sup>5</sup> And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. <sup>6</sup> He is not here: for he is risen, as he said. Come, see the place where the Lord lay. <sup>7</sup> And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you. <sup>8</sup> And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word. <sup>9</sup> And as they went to tell his disciples, behold, Jesus met them, saying, *All hail.* And they came and held him by the feet, and **worshipped (proskyneō-prostrate oneself in homage (do reverence to, adore))** him. <sup>10</sup> Then said Jesus unto them, *Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.* <sup>11</sup> Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done. <sup>12</sup> And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers, <sup>13</sup> Saying, Say ye, His disciples came by night, and stole him *away* while we slept. <sup>14</sup> And if this come to the governor's ears, we will persuade him, and secure you. <sup>15</sup> So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day. <sup>16</sup> Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. <sup>17</sup> And when they saw him, they **worshipped ((proskyneō-prostrate oneself in homage (do reverence to, adore))** him: but some doubted. <sup>18</sup> And Jesus came and spake unto

them, saying, All power is given unto me in heaven and in earth. <sup>12</sup> Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:  
<sup>20</sup> Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.