

Affections

House of Elohim

1 Chronicles 29:1-3 ¹ Furthermore **David the king said unto all the congregation**, Solomon my son, whom alone **God [Elohim]** hath chosen, is yet young and tender, and the work is great: for the palace is not for man, but for the **LORD God. [Yahweh Elohim]** ² Now I have prepared with all my might for the **house of my God [Elohim]** the gold for things to be made of gold, and the silver for things of silver, and the brass for things of brass, the iron for things of iron, and wood for things of wood; onyx stones, and stones to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance. ³ Moreover, because I have **set my affection [rasa – to be pleased with, to satisfy a debt] to the house of my God, [Elohim]** I have of mine own proper good, of gold and silver, which I have given to the house of my God, over and above all that I have prepared for the holy house, (See 1 Chronicles 29:17 – *Rasa*/Pleasure in Uprightness/Yosher from Yashar – to be straight or even, to be right, pleasant, prosperous)

Rasa Pleasure in Those Who Fear Yahweh

Psalm 147:7-20 ⁷ Sing unto the LORD with thanksgiving; sing praise upon the harp unto our God: ⁸ Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains. ⁹ He giveth to the beast his food, and to the young ravens which cry. ¹⁰ He **delighteth not [hapes – to incline to, to bend, to be pleased with, desire]** in the strength of the horse: he taketh **not pleasure [rasa – to be pleased with, to satisfy a debt]** in the legs of a man. ¹¹ The **LORD [Yahweh]** taketh **pleasure [rasa – to be pleased with, to satisfy a debt]** in them that **fear** him, in those that hope in his **mercy. [hesed]** ¹² Praise the LORD, O Jerusalem; praise thy God, O Zion. ¹³ For he hath **strengthened** the bars of thy **gates**; he hath blessed thy children within thee. ¹⁴ He maketh **peace in thy borders**, and filleth thee with the finest of the wheat. ¹⁵ He sendeth forth his commandment upon earth: his word runneth very swiftly. ¹⁶ He giveth **snow** like wool: he scattereth the hoarfrost like ashes. ¹⁷ He casteth forth his **ice** like morsels: **who can stand before his cold?** ¹⁸ He sendeth out **his word**, and melteth them: he causeth **his wind [ruwach]** to blow, and the waters flow. ¹⁹ He sheweth his word unto Jacob, his statutes and his judgments unto Israel. ²⁰ He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the LORD.

Rasa in Building the House of Yahweh and Stirring of the *Ruwach* of the Leaders and Remnant to Action in Building the House of Yahweh of Hosts

Haggai 1:1-15 ¹ In the second year of Darius the king, in the sixth month, in the first day of the month, came the **word of the LORD [Yahweh]** by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying, ² Thus speaketh the LORD of hosts, saying, **This people say, The time is not come, the time that the LORD'S [Yahweh] house should be built.** [Not Understanding the Time] ³ Then came the **word of the LORD [Yahweh]** by Haggai the prophet, saying, ⁴ Is it time for you, O ye, to dwell in your cieled houses, and this house lie waste? ⁵ Now therefore thus saith the **LORD of hosts**; Consider your ways. ⁶ Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it

into a bag with holes. ⁷ Thus **saith the LORD of hosts**; Consider your ways. ⁸ **Go up to the mountain**, and **bring wood**, and **build the house**; and **I will take pleasure [rasa – to be pleased with, to satisfy a debt] in it, and I will be glorified, saith the LORD. [Yahweh]** ⁹ Ye looked for much, and, lo, it came to little; and when ye brought it home, I did blow upon it. Why? saith the **LORD of hosts**. Because of mine house that is waste, and ye run every man unto his own house. ¹⁰ Therefore the heaven over you is **stayed [kala – to restrict, hold back or in, prohibit]** from dew, and the earth is **stayed [kala]** from her fruit. ¹¹ And **I called for a drought [drought or desolation]** upon the **land**, and upon the **mountains**, and upon the **corn**, and upon the **new wine**, and upon the **oil**, and upon that which the **ground** bringeth forth, and upon **men**, and upon **cattle**, and upon all the **labour of the hands**. ¹² Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the **remnant** of the people, **obeyed [shama] the voice of the LORD their God, [Yahweh Elohim]** and the **words of Haggai the prophet**, as the **LORD their God [Yahweh Elohim]** had sent him, and the people did fear before the LORD. ¹³ Then spake Haggai the LORD'S messenger **[Yahweh's Messenger]** in the **LORD'S message [Yahweh's Message]** unto the people, **saying, I am with you**, saith the LORD. ¹⁴ And the **LORD [Yahweh] stirred up the spirit [Yahweh Stirs the Ruwach]** of Zerubbabel the son of Shealtiel, **governor** of Judah, and the **spirit of Joshua [Yahweh Stirs the Ruwach]** the son of Josedech, the **high priest**, and the **spirit of all the remnant of the people**; [Yahweh Stirs the Ruwach of All the Remnant] and they came and **did work in the house of the LORD of hosts, their God**, ¹⁵ In the four and twentieth day of the sixth month, in the second year of Darius the king. **[Believe for Yahweh to Stir the Ruwach of Leaders and the Remnant]**

Vile Affections

Romans 1:24-32 [Calling to Be Saints, Proseuche Prayers, Intense Craving to Impart Pneumatikos Charisma Gift, Not Ashamed of the Gospel of Christ, Righteousness, Wrath of God, Ungodliness, Holding Down the Truth/Aletheia in Unrighteousness] ²⁴ Wherefore **God also gave [paradidomi – to surrender, yield up, intrust, transmit] them up** to uncleanness through the lusts of their own hearts, to **dishonour their own bodies between themselves**: ²⁵ Who **changed [metallasso – to exchange] the truth [aletheia] of God into a lie, [pseudos – a falsehood]** and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. ²⁶ For this cause **God gave [paradidomi] them up unto vile [atimia – infamy, indignity, disgrace] affections: [pathos from pascho – suffering, a passion, to experience a sensation or impression that is usually painful]** for even their women did **change [metallasso] the natural use** into that which is against nature: ²⁷ And likewise also the **men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, [indecent]** and receiving in themselves that recompence of their error which was meet. ²⁸ And even as they did not like to retain God in their knowledge, **God gave [paradidomi] them over to a reprobate [adokimos – unapproved, rejected, worthless] mind**, to do those things which are not convenient; ²⁹ Being **filled with all unrighteousness, [adikia from adikos – injustice, wrongfulness, unjust wicked, treacherous] fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, ³⁰ Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, [discoverers of kakos] disobedient to parents, ³¹ Without understanding, [able to put things together mentally] covenantbreakers, without natural affection, implacable, unmerciful: ³² Who knowing the judgment of God, that they which commit such things are worthy of death, [thanatos]** not only do the same, but have **pleasure**

[to think well of in common, to assent to, feel gratified with] in them that do [*prasso* – to practice, to perform repeatedly or habitually] them.

Things Above

Colossians 3:1-11 ¹ If ye then be risen with Christ, **seek those things which are above**, where Christ sitteth on the right hand of God. ² **Set your affection** [*phroneo from phren*] **on things above**, not on things on the earth. ³ For ye are dead, and your life is **hid** [*krypto* – to conceal by covering] with Christ in God. ⁴ When Christ, who is our life, shall appear, then shall ye also appear with him in glory. ⁵ **Mortify** [*nekroo from nekros* – to deaden, to subdue] therefore your **members** [*melos* – a limb or part of the body] which are upon the earth; fornication, uncleanness, **inordinate affection**, [[*pathos from pascho* – suffering, a passion, to experience a sensation or impression that is usually painful] evil concupiscence, and covetousness, which is idolatry: ⁶ For which things' sake the **wrath of God** cometh on the children of **disobedience**: [*disbelief*] ⁷ In the which ye also walked some time, when ye lived in them. ⁸ But now ye also **put off** [*apotithemi* – to put away] all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. ⁹ Lie not one to another, seeing that ye have **put off** [*apedyomai* – to divest wholly oneself, to despoil] the old man with his deeds; ¹⁰ And have **put on** [*endyo* – sinking into a garment, to invest with clothing] the new man, which is renewed in knowledge after the image of him that created him: ¹¹ Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.

The Last Days

2 Timothy 3:1-9 ¹ This know also, that in **the last days perilous** [reducing of strength, difficult, dangerous, or furious] **times** [*kairos*] shall come. ² For men shall be **lovers** [fond of self, selfish] of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, ³ **Without natural affection**, [*astorgos* – to be hard hearted towards kindred] trucebreakers, false accusers, incontinent, **fierce**, [to be savages] despisers of those that are good, ⁴ Traitors, heady, highminded, lovers of **pleasures** [*philedonos*] more than lovers of God; ⁵ Having a form of godliness, but denying the **power** [*dunamis*] thereof: from such **turn away**. [to deflect, to avoid] ⁶ For of this sort are they which **creep** into houses, and **lead captive** [to capture] silly women laden with sins, led away with divers lusts, ⁷ Ever learning, and never **able** [*dunamai*] to come to the knowledge of the **truth**. [*aletheia*] ⁸ Now as Jannes and Jambres **withstood** [*anthistemi* – to stand against, oppose] Moses, so do these also **resist** [*anthistemi* – to stand against, oppose] **the truth**: [*aletheia*] men of **corrupt** [to spoil entirely, to destroy, to deprave] **minds**, **reprobate** [*adokimos* – unapproved, rejected, worthless] concerning the **faith**. [*pistis*] ⁹ But they shall proceed no further: for their **folly** [*anoia* – stupidity, rage] shall be **manifest** [*ekdelos* – wholly evident/clear] unto all men, as theirs also was.