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Be Not Troubled

Troubled- Threo- from **threomai** (to *wail*); to *clamor*, i.e. (by implication) to *frighten* :- trouble.

Matthew 24:6-15

⁶ And ye shall hear of wars and rumours of wars: see that ye be not **troubled**: for all *these things* must come to pass, but the end is not yet.

⁷ For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

⁸ All these *are* the beginning of sorrows.

⁹ Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

¹⁰ And then shall many be offended, and shall betray one another, and shall hate one another.

¹¹ And many false prophets shall rise, and shall deceive many.

¹² And because iniquity shall abound, the love of many shall wax cold.

¹³ But he that shall endure unto the end, the same shall be saved.

¹⁴ And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

¹⁵ When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

Mark 13:7-13 (KJV)

⁷ And when ye shall hear of wars and rumours of wars, **be ye** not

troubled: for *such things* must needs be; but the end *shall* not be yet.

⁸ For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these *are* the beginnings of sorrows.

⁹ But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

¹⁰ And the gospel must first be published among all nations.

¹¹ But when they shall lead *you*, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

¹² Now the brother shall betray the brother to death, and the father the son; and children shall rise up against *their* parents, and shall cause them to be put to death.

¹³ And ye shall be hated of all *men* for my name's sake: but he that shall endure unto the end, the same shall be saved.

Terrified/-Ptoeo-[<G4098>](#) (pipto) (through the idea of causing to *fall*) or to [<G4072>](#) (petomai) (through that of causing to *fly* away); to *scare* :- frighten.

Luke 21:9-19 (KJV)

⁹ But when ye shall hear of wars and commotions, be not **terrified (ptoeo)**: for these things must first come to pass; but the end *is* not by and by.

¹⁰ Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

¹¹ And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

¹² But before all these, they shall lay their hands on you, and

persecute *you*, delivering *you* up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.

¹³ And it shall turn to you for a testimony.

¹⁴ Settle *it* therefore in your hearts, not to meditate before what ye shall answer:

¹⁵ For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

¹⁶ And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and *some* of you shall they cause to be put to death.

¹⁷ And ye shall be hated of all *men* for my name's sake.

¹⁸ But there shall not an hair of your head perish.

¹⁹ In your patience possess ye your souls.

2 Thessalonians 2:2-10 (KJV)

² That ye be not soon shaken in mind, or be **troubled**(throeo), neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

³ Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and that man of sin be revealed, the son of perdition;

⁴ Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

⁵ Remember ye not, that, when I was yet with you, I told you these things?

⁶ And now ye know what withholdeth that he might be revealed in his time.

⁷ For the mystery of iniquity doth already work: only he who now letteth *will let*, until he be taken out of the way.

⁸ And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

⁹ *Even him*, whose coming is after the working of Satan with all power and signs and lying wonders,

¹⁰ And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.