

## Draw Nigh

This word draw nigh (engizo) speaks of to come or make near, to be at hand, approach, to draw out, on, up. Engizo comes from engys which roots to agcho, to squeeze, throttle. Near, literal or figurative of a place or time. A kin to agkale, arm, bend or curve the arm to the point where it is aching.

James 4:8 <sup>8</sup> Draw nigh (engizo) to God, and he will draw nigh (engizo) to you.

Luke 18:35-43 <sup>35</sup> And it came to pass (ginomai), that as he was come nigh (engizo) unto Jericho, a certain blind man sat (kathemai) by the way side begging (prosaiteo): <sup>36</sup> And hearing (akouo) the multitude pass by, he asked (pynthanomai) what it meant. <sup>37</sup> And they told him, that Jesus of Nazareth passeth by (parerchomai). <sup>38</sup> And he cried (boao), saying (lego), Jesus, *thou* Son of David, have mercy (eleeo) on me. <sup>39</sup> And they which went before rebuked him, that he should hold his peace: but he cried (krazo) so much the more, *Thou* Son of David, have mercy (eleeo) on me. <sup>40</sup> And Jesus stood (histemi), and commanded him to be brought unto him: and when he was come near (engizo), he asked (eperotao) him, <sup>41</sup> Saying (lego), What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight (anablepo). <sup>42</sup> And Jesus said unto him, Receive thy sight (anablepo): thy faith (pistis) hath saved (sozo) thee. <sup>43</sup> And immediately (parachrema) he received his sight (anablepo), and followed (aloloutheo) him, glorifying God: and all the people, when they saw (eido) *it*, gave (didomi) praise (ainos) unto God (theos).

## Judgment and Burning

Isaiah 4:2-6 <sup>2</sup> In that day shall the branch of the LORD be beautiful and glorious (kabod), and the fruit of the earth *shall be* excellent and comely for them that are escaped of Israel. <sup>3</sup> And it shall come to pass, *that he that is* left in Zion, and *he that* remaineth (yatar) in Jerusalem, shall be called holy (qadosh), *even* every one that is written among the living in Jerusalem: <sup>4</sup> When the Lord (Adonai) shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning. <sup>5</sup> And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory *shall be* a defence. <sup>6</sup> And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.

## **Grace and Supplication**

Zechariah 12:10 <sup>10</sup> And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look (nabat) upon me whom they have pierced, and they shall mourn for him, as one mourneth for *his* only son, and shall be in bitterness for him, as one that is in bitterness for *his* firstborn.

## **Wisdom and Revelation**

Ephesians 1:17-19 <sup>17</sup> That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation (apokalypsis) in the knowledge (epignosis) of him: <sup>18</sup> The eyes of your understanding (dianoia) being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, <sup>19</sup> And what *is* the exceeding greatness (megethos) of his power (dunamis) to us-ward who believe (pisteuo), according to the working of his mighty (ischus) power (kratos),

## **Life/Supply/Prophecy/Healing**

Revelation 19:10 <sup>10</sup> And I fell at his feet to worship (proskuneo) him. And he said unto me, See (horao) *thou do it* not: I am thy fellowservant, and of thy brethren that have the testimony (martyria) of Jesus: worship (proskuneo) God: for the testimony (martyria) of Jesus is the spirit of prophecy.

## **Holiness and Adoption**

Romans 1:4 <sup>4</sup> And declared (horizo) *to be* the Son of God with power (dunamis), according to the spirit of holiness, by the resurrection (anastasis) from the dead:

## **Glory of God/His Presence**

1 Peter 4:14 <sup>14</sup> If ye be reproached for the name of Christ, happy (markarios) *are ye*; for the spirit of glory (doxa) and of God resteth upon you: on their part he is evil spoken of (blasphemeo), but on your part he is glorified (doxazo).

## **Truth and Sonship**

John 14:17 <sup>17</sup> *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth (ginosko) him: but ye know (ginosko) him; for he dwelleth with you, and shall be in you.

John 16:13 <sup>13</sup> Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will shew you things to come.