

Bruised

dākā' - to crumble, transposed to bruise (literal or figurative) beat to pieces, break (in pieces), bruise, contrite, crush, destroy, humble, oppress, smite.

Christ's passion foretold

Is. 53:4-21 ⁴ Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. ⁵ But he *was* wounded for our transgressions, *he was bruised* for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed. ⁶ All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. ⁷ He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. ⁸ He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. ⁹ And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither *was any* deceit in his mouth. ¹⁰ Yet it pleased the LORD to **bruise** him; he hath put *him* to grief: when thou shalt make his soul an offering for sin, he shall see *his* seed, he shall prolong *his* days, and the pleasure of the LORD shall prosper in his hand. ¹¹ He shall see of the travail of his soul, *and* shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. ¹² Therefore will I divide him *a portion* with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

He promises forgiveness to the penitent

Is. 57:13-16 ¹³ When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take *them*: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain; ¹⁴ And shall say, Cast ye up, cast ye up, prepare the way, take up the stumblingblock out of the way of my people. ¹⁵ For thus saith the high and lofty One that inhabiteth eternity, whose name *is* Holy; I dwell in the high and holy *place*, with him also *that is* of a **contrite** and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite **ones**. ¹⁶ For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls *which* I have made.

Broken and Contrite spirit

Ps. 34:18-19 ¹⁸ The LORD is nigh unto them that are of a broken heart; and saveth such as be of a **contrite** spirit. ¹⁹ Many *are* the afflictions of the righteous: but the LORD delivereth him out of them all.

rāṣaṣ- to crack in pieces, literal or figurative, break, bruise, crush, discourage, oppress, struggle together

Bruised Reed

Is. 42:3 ³ A **bruised** reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.

mā'ak- to press, to pierce, emasculate- to deprive of strength vigor or spirit, handle, bruised, stuck, be pressed

Offering to the Lord

Lev. 22:24 ²⁴ Ye shall not offer unto the LORD that which is **bruised**, or crushed, or broken, or cut; neither shall ye make *any offering thereof* in your land.

syntribō- to crush completely, to shatter (literal or figurative), break (in pieces), broken to shivers, bruise.

Bruised Reed

Matt. 12:20 ²⁰ A **bruised** reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

Bruise Satan

Rom. 16:20 ²⁰ And the God of peace shall **bruise** Satan under your feet shortly. The grace of our Lord Jesus Christ *be* with you. Amen.

thrauō- to crush, bruise, broken

Spirit of the Lord

Luke 4:18-19 ¹⁸ *The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are **bruised**,* ¹⁹ *To preach the acceptable year of the Lord.*

Iniquities

'āwōn- perversity, (moral, evil) fault, iniquity, mischief, punishment (of iniquity), sin.

'āwen- affliction, evil, false, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked (-ness)

The outrageous nature of sin

Is. 59:1-15 ¹ Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: ² But your **iniquities**- **'āwōn** have separated between you and your God, and your sins have hid *his* face from you, that he will not hear. ³ For your hands are defiled with blood, and your fingers with **iniquity**- **'āwōn** your lips have spoken lies, your tongue hath muttered perverseness. ⁴ None calleth for justice, nor *any* pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth **iniquity**- **'āwen**. ⁵ They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper. ⁶ Their webs shall not become garments, neither shall they cover themselves with their works: their works *are* works of **iniquity**- **'āwen**, and the act of violence *is* in their hands. ⁷ Their feet run to evil, and they make haste to shed innocent blood: their thoughts *are* thoughts of **iniquity**- **'āwen**—; wasting and destruction *are* in their paths. ⁸ The way of peace they know not; and *there is* no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace. ⁹ Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, *but* we walk in darkness. ¹⁰ We grope for the wall like the blind, and we grope as if *we had* no eyes: we stumble at noonday as in the night; *we are* in desolate places as dead *men*. ¹¹ We roar all like bears, and mourn sore like doves: we look for judgment, but *there is* none; for salvation, *but* it is far off from us. ¹² For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions *are* with us; and *as for* our **iniquities**- **'āwōn**, we know them;

¹³ In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood. ¹⁴ And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter. ¹⁵ Yea, truth faileth; and he *that* departeth from evil maketh himself a prey: and the LORD saw *it*, and it displeased him that *there was* no judgment.

Our iniquities have separated us from God

Is. 64:6-9 ⁶ But we are all as an unclean *thing*, and all our righteousnesses *are* as filthy rags; and we all do fade as a leaf; and our **iniquities-** **āwōn** like the wind, have taken us away. ⁷ And *there is* none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our **iniquities-** **āwōn**. ⁸ But now, O LORD, thou *art* our father; we *are* the clay, and thou our potter; and we all *are* the work of thy hand. ⁹ Be not wroth very sore, O LORD, neither remember **iniquity-** **āwōn** for ever: behold, see, we beseech thee, we *are* all thy people.

The iniquity of the people

Jer. 5:25-31 ²⁵ Your **iniquities-** **āwōn** have turned away these *things*, and your sins have withholden good *things* from you. ²⁶ For among my people are found wicked *men*: they lay wait, as he that setteth snares; they set a trap, they catch men. ²⁷ As a cage is full of birds, so *are* their houses full of deceit: therefore they are become great, and waxen rich. ²⁸ They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge. ²⁹ Shall I not visit for these *things*? saith the LORD: shall not my soul be avenged on such a nation as this? ³⁰ A wonderful and horrible thing is committed in the land; ³¹ The prophets prophesy falsely, and the priests bear rule by their means; and my people love *to have it* so: and what will ye do in the end thereof?

Aaron bears iniquity

Ex. 28:38 ³⁸ And it shall be upon Aaron's forehead, that Aaron may bear the **iniquity-** **āwōn** of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

Garments for Aaron

Ex. 28:43 ⁴³ And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy *place*; that they bear not **iniquity- 'āwōn** and die: *it shall be* a statute for ever unto him and his seed after him.

God punishes iniquity

Ex. 34-5-9 ⁵ And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD. ⁶ And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth, ⁷ Keeping mercy for thousands, forgiving **iniquity- 'āwōn** and transgression and sin, and that will by no means clear *the guilty*; visiting the **iniquity- 'āwōn** of the fathers upon the children, and upon the children's children, unto the third and to the fourth *generation*. ⁸ And Moses made haste, and bowed his head toward the earth, and worshipped. ⁹ And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it *is* a stiffnecked people; and pardon our **iniquity- 'āwōn** and our sin, and take us for thine inheritance.

Num. 14:18-19 ¹⁸ The LORD *is* longsuffering, and of great mercy, forgiving **iniquity-āwōn** and transgression, and by no means clearing *the guilty*, visiting the **iniquity- āwōn** of the fathers upon the children unto the third and fourth *generation*. ¹⁹ Pardon, I beseech thee, the **iniquity-āwōn** of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.