

## Judgement Begins in the House of the Lord

I can't help but burn – Live  
Mercy Culture Church

### **Luke 24:1-16 [Story Recap]**

Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them. And they found the stone rolled away from the sepulchre. And they entered in, and found not the body of the Lord Jesus. And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments: And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead? He is not here, but is risen: remember how he spake unto you when he was yet in Galilee, Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again. And they remembered his words, And returned from the sepulchre, and told all these things unto the eleven, and to all the rest. – It was Mary Magdalene, and Joanna, and Mary the mother of James, and other women that were with them, which told these things unto the apostles. And their words seemed to them as idle tales, and they believed them not. Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass. And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. And they talked together of all these things which had happened. And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them. But their eyes were holden that they should not know him.

### **Luke 24:27-34**

And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. And they drew nigh unto the village, whither they went: and he made as though he would have gone further. But they constrained him, saying, **Abide** with us: for it is toward evening, and the day is far spent. And he went in to tarry with them. And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them. And their eyes were **opened**, and they knew him; and he vanished out of their sight. And they said one to another, Did not our heart **burn** within us, while he talked with us by the way, and while he **opened** to us the scriptures? And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, Saying, The Lord is risen indeed, and hath appeared to Simon.

**Burn-** G2545. Καίω kaiō; apparently a primary verb; **to set on fire, i.e. kindle or (by implication) consume**: — burn, light.

**Abide-**G3306. Μένω menō; a primary verb; **to stay (in a given place, state, relation or expectancy): — abide, continue, dwell, endure, be present, remain, stand, tarry (for), x thine own.**

**Opened-g1272.** Διανοίγω dianoigō; from 1223 and 455; to open thoroughly, literally (as a first-born) or figuratively (to expound): — open.AV (8) – open 8;to open by dividing or drawing asunder, to open thoroughly (what had been closed)a male opening the womb (the closed matrix), i.e. the first-bornof the **eyes and the ears to open the mind of one**, i.e. **to cause to understand a thing** to **open one's soul**, I.e. to rouse in one the faculty of understanding or the desire of learning

### **Ephesians 4:11-16**

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

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Army Dressed for Battle  
Rick Pino

### **John 1:3-5**

All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not.

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Fortify My Faith  
Mercy Culture Church

### **1 Corinthians 3:1-15**

And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able. For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men? For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal? Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? I have planted, Apollos watered; but God gave the increase. So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour. For we are labourers together with God: ye are God's husbandry, ye are God's building. According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon.

But let every man take heed how he buildeth thereupon. For other foundation can no man lay than that is laid, which is Jesus Christ. Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; Every man's work shall be made **manifest**: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. If any man's work **abide** (G3306. Μένω menō ) which he hath built thereupon, he shall receive a reward. If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

**Manifest-** G5318. Φανερός phaneros; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: — abroad, + appear, known, manifest, open (+ -ly), outward (+ -ly).AV (21) – manifest 9, openly + g1722 + g3588 3, known 3, abroad + g1519 2, spread abroad 1, outwardly + g1722 + g3588 1, outward 1, appear 1; **apparent, manifest, evident, knownmanifest i.e to be plainly recognised or known**

### **1 Peter 4:17-19**

For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.

### **Deuteronomy 8: 2-3**

And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no. And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live.

### **Jeremiah 4:1-4**

If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove. And thou shalt swear, The LORD liveth, in truth, in judgment, and in righteousness; and the nations shall bless themselves in him, and in him shall they glory. For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns. Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings.

**Circumcise** [mulh4135. מיל mûl; a primitive root; to cut short, i.e. curtail (specifically the prepuce, i.e. to circumcise); by implication, to blunt; figuratively, to **destroy**: — circumcise(-ing), selves), **cut down (in pieces), destroy**, x must needs.]

### **Deut 10:15-19**

Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, even you above all people, as it is this day. **Circumcise** therefore the foreskin of your heart, and be no more stiffnecked. For the LORD your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward: He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

### **Acts 16:14-15**

And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened(Manifest- G5318. Φανερός phaneros), that she attended unto the things which were spoken of Paul. And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and **abide** (G3306. Μένω menō;) there. And she constrained us.

### **Matthew 5:14-16**

Ye are the **light** of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your **light** so shine before men, that they may see your good works, and glorify your Father which is in heaven.

**Light**-g5457. Φῶς phōs; from an obsolete φάω phaō (to **shine or make manifest**, especially by rays; compare 5316, 5346); **luminousness** (in the widest application, natural or artificial, abstract or **concrete, literal or figurative**): — fire, light.

### **Luke 12:1-3**

In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy. For there is nothing covered, that shall not be revealed; neither hid, that shall not be known. Therefore whatsoever ye have spoken in darkness shall be heard in the **light**; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops

- Hypocrisies. One of the 5 opposing influences to the Pneumatikos individual. Causing secrets spoken in darkness to come forth. When these influences are exposed and brought into the light, they have the power to destroy.

Fully Dependent (moment) - Live  
Mercy Culture Church

### **John 15:1-8**

I am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. **Abide** in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye **abide** in me. I am the vine, ye are the branches: He that **abideth** in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. If a man **abide** not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are **burned**. If ye **abide** in me, and my words **abide** in you, ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples

### **Revelation 4:2-5**

And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne. And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald. And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire **burning** before the throne, which are the seven Spirits of God.

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As we abide in Him, He is found in us.  
As He is found in us, our heart becomes circumscised.  
As our hearts are circumscised, He manifests His brightness through us.  
As His light is manifest in our lives, an opening occurs  
As He opens and reveals, proper function is restored.  
Others will see this and Glorify God.  
Opposing influences will try to subvert the work of God, but we must abide.  
We must establish, and work, and endure suffering  
And the process repeats.