

For This Cause

- Cause (*charin*) in favor, for the pleasure of. From (*charis*) grace.

Grace Calling

Ephesians 3 For this **cause** I Paul, the prisoner of Jesus Christ for you Gentiles, ² If ye have heard of the dispensation of the grace of God which is given me to you-ward: ³ How that by revelation he made known unto me the mystery; (as I wrote afore in few words [*oligos*], ⁴ Whereby [pros], when ye read, ye may understand my knowledge in the mystery of Christ) ⁵ Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; ⁶ That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: ⁷ Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. ⁸ Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; ⁹ And to make all men see what is the fellowship [*koinonia*] of the mystery [*musterion*], which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: ¹⁰ To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God, ¹¹ According to the eternal purpose [*prothesis*] which he purposed [to produce, cause to bring about] in Christ Jesus our Lord: ¹² In whom we have boldness and access [to draw near; to lead towards] with confidence [reliance] by the faith of him. ¹³ Wherefore I desire that ye faint not [*ekkakeo*] at my tribulations [pressures] for you, which is your glory.

- **Words** (*oligos*) to be small in extent, degree or valuation. Something said succinctly and to the point; the small, yet vital element that brings life; this entails the price we must pay to be oligos, the few who represent God's kingdom in power. (oligarch)
- Unsearchable riches are always evolving. *Musterion* is manifesting and being revealed.
- **Koinonia** – shared fellowship where *pneumatikos* things are made common among everyone at the table. Making disciples....so that the new way of thinking spreads throughout the nations.
- **Understand** (*noeo*) to exercise the mind
- **Knowledge** (*sunesis*) understanding; to come to an agreement; union.
- The pressures we must endure for "your glory"so others can move forward in grace.

We Bow our Knees

Eph. 3:14-21 For this **cause** I bow my knees unto the Father of our Lord Jesus Christ, ¹⁵ Of whom the whole family in heaven and earth is named, ¹⁶ That he would grant you, according to the riches of his glory, to be strengthened [*krataioo*] with might [*dunamis*] by his Spirit in the inner man; ¹⁷ That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, ¹⁸ May be able to comprehend with all saints what is the breadth, and length, and depth, and height; ¹⁹ And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. ²⁰ Now unto him that is able [*dunamis*] to do exceeding abundantly above

all that we ask or think, according to the power [*dunamis*] that worketh in us, ²¹ Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

- The *barak* commissioning that brings grace into fruition.
- The Commissioning of this hour: to teach others how to seek the Father, enter into their own partnership of what He is asking of them.
- So that their spirit man operate in accordance with the power of the throne.
- So that Christ would govern their actions by faith...the steering wheel of their hearts.
- So they would be **rooted** (anchored) and **grounded** (positioned to expand the footprint of where we are anchored) in the *agape*....not just doing what we teach them.
- We teach them how they are to partner with God in the *agape*:
- **Breadth** – what surrounds them, their assignment, and insisting that God's will be done. Their *perets, tereo*, where they are developed.
- **Length** – breaking forth in *parats*...what is immediately ahead of them in vision
- **Depth** – the *bathos*....pursuing the deep things of God, meat of the Word...to draw from the deposits of glory in the place where they are serving.
- **Height** – being the *stylos* and welcoming the kingdom to earth.
- **Filled** (*pleroo*) to have accomplished, fulfilled and complete.
- **Fulness** (*pleroma*) what is put in to fill something up.

Grace Work

Titus 1:4-5 To Titus, mine own son after the common [*koinos*] faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour. ⁵ For this **cause** left I thee in Crete, that thou shouldst set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

- **Set in order** (*epidiorthoo*) to straighten; to arrange (from *orthos*...orthodontist). To bring into alignment so they can then function and follow the right way.
- **Wanting** (*leipo*) to lack, be in want or to leave.
- **Ordain** (*kathistemi*) to designate or appoint for a governing situation; supervise or conduct the affairs of the *histemi*.
- **Appoint** (*diatasso*) prescribe, give a command, placement.

Investment into Grace

Luke 7:44-48 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head. ⁴⁵ Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet. ⁴⁶ My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment. ⁴⁷ **Wherefore** I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little. ⁴⁸ And he said unto her, Thy sins are forgiven.

Selfish Agendas

Titus 1:10-14 For there are many unruly and vain talkers and deceivers, specially they of the circumcision: ¹¹ Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, **for filthy lucre's sake**. ¹² One of themselves, even a prophet of their own, said, The Cretians are always liars, evil beasts, slow bellies. ¹³ This witness is true. Wherefore (*dia*) rebuke them sharply, that they may be sound in the faith;

- **Filthy lucre** – improper gain for selfish purposes.
- **Sound** (*hygiaino*) healthy, strong, functioning properly, clean. From (*auxano*) to grow and expand

1 John 3:10-12 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother. ¹¹ For this is the message that ye heard from the beginning [*arche*], that we should love one another. ¹² Not as Cain, who was of that wicked one, and slew his brother. And **wherefore** slew he him? Because his own works were evil, and his brother's righteous.

Jude 1:14-21 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, ¹⁵ To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him. ¹⁶ These are murmurers, complainers [against God, fate], walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration **because** of advantage [profit]. ¹⁷ But, beloved, remember ye the words [*rhema*] which were spoken before of the apostles of our Lord Jesus Christ; ¹⁸ How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. ¹⁹ These be they who separate themselves, sensual, having not the Spirit. ²⁰ But ye, beloved, building up yourselves on your most holy faith, praying [*proseuchomai*] in the Holy Ghost, ²¹ Keep [*tereo*] yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

- **Walking** (*poreuomai*) to pursue the journey on which one has entered. From *peira*, meaning to test through piercing.
- **Lusts** (*epithymia*) to set the heart upon; desire; fierce passion; to breathe hard after.
- **Swelling** (*hyperogkos*) a burden or weight; as bending or bulging by its load.; from *agkale*, to bend the arm.
- **Admiration** (*thaumazo*) to marvel or admire. (this should be our response to how God is touching us; but in this case it is only wanting it for ourselves.)
- **Mocker** – false teacher; deceiver.
- **Separate** (*apodiorizo*) remove oneself from the horizon or appointed identity and calling.
- **Sensual** (*psuchikos*) to breathe hard after the physical; opposite of *pneumatikos*, to breathe after the spirit.
- **Looking for mercy** (*prosdechomai*) to look for with expectancy with the intent of receiving to oneself. Mercy is the direction from God that clarifies, advances perspective. This is

gaining insight into what we are supposed to do next. Mercy is the assurance of the next step, which gives confidence because we know what we are to do.

The Things We Endure, for Jesus' Sake

- NT *heneka*, meaning by reason of, for the sake of.

Persecution and Reproach

Matthew 5:10-11 Blessed are they which are persecuted **for** righteousness' **sake**: for theirs is the kingdom of heaven. ¹¹ Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, **for my sake**.

Luke 6:22 Blessed are ye, when men shall hate you, and when they shall separate [*aphorizo*] you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's **sake**.

Before Governors and Kings

Matthew 10:18-20 And ye shall be brought before governors and kings for my **sake**, for a testimony against them and the Gentiles. ¹⁹ But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. ²⁰ For it is not ye that speak, but the Spirit of your Father which speaketh in you.

Dying to Self

Matthew 16:24-25 Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me. ²⁵ For whosoever will save his life shall lose it: and whosoever will lose his life for my **sake** shall find it.

Forsaking All

Matthew 19:29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's **sake**, shall receive an hundredfold, and shall inherit everlasting life.

To Preach the Gospel – Heal – Bring Deliverance

Luke 4:17-19 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, ¹⁸ The Spirit of the Lord is upon me, **because** he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, ¹⁹ To preach the acceptable year of the Lord.