

The Mark

Phil. 3:14 ¹⁴ I press toward **the mark- skopos- (the distant mark looked at, the goal or end one has in view)** for the prize of the high calling of God in Christ Jesus.

press- diōkō- to pursue, to run swiftly in order to catch a person or thing, to run after, to press on: figuratively of one who in a race runs swiftly to reach the goal, in a hostile manner.

towards- kata- a primary particle; (prepositionally) down (in place or time), in varied relations according to the case, with which it is joined. *Meaning something apportioned from above and brought down. Line upon Line*

prize- brabeion-the award to the victor in the games, a prize, of the heavenly reward for Christian character

high- anō- of the quarters of the heaven, upward or on the top, above, up.

calling- klēsis- an invitation, of the divine invitation to embrace salvation of God

Cause Division

Rom. 16:17-18 ¹⁷ Now I beseech you, brethren, **mark- skopeō- (regard, consider, take heed, look at (on))** them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. ¹⁸ For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

Not Darkness

Luke 11:35-36 ⁵ Take **heed- skopeō** therefore that the light which is in thee be not darkness. ³⁶ If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

Faint Not

2 Cor. 4:16-18 ¹⁶ For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day. ¹⁷ For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; ¹⁸ **While- skopeō we look- skopeō** not **at** the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

Followers

Phil. 3:17-21 ¹⁷ Brethren, be followers together of me, and **mark- skopeō** them which walk so as ye have us for an ensample. ¹⁸ (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: ¹⁹ Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) ²⁰ For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ. ²¹ Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Perfect Man

Ps. 37:37-38 ³⁷ **Mark- šâmar- (to keep, guard, keep watch and ward, protect, save, watchman to watch)** the perfect man, and behold the upright, for the end of that man is peace. ³⁸ But the transgressors shall be destroyed together, the end of the wicked shall be cut off.

The Garden

Gen. 2:15 ¹⁵ And the LORD God took the man, and put him into the garden of Eden to dress it and to **keep- šâmar** it.

Gen. 3:24 ²⁴ So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to **keep- šâmar** the way of the tree of life.

Rejoice

Ps. 48:11-14 ¹¹ Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments. ¹² Walk about Zion, and go round about her: tell the towers thereof. ¹³ **Mark- (šiyt- to place, apply, appoint, bring, consider, lay (up), look, put (on), regard, set, shew)** ye well her bulwarks, consider her palaces; that ye may tell it to the generation following. ¹⁴ For this God is our God for ever and ever, he will be our guide even unto death.

Delivered

2 Sam. 22:1-15 ¹ And David spake unto the LORD the words of this song in the day that the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul: ² And he said, The LORD is my rock, and my fortress, and my deliverer; ³ The God of my rock; in him will I trust: he is my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence. ⁴ I will call on the LORD, who is worthy to be praised: so shall I be saved from mine enemies. ⁵ When the waves of death compassed me, the floods of ungodly men made me afraid; ⁶ The sorrows of hell compassed me about; the snares of death

prevented me; ⁷ In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry did enter into his ears. ⁸ Then the earth shook and trembled; the foundations of heaven moved and shook, because he was wroth. ⁹ There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it. ¹⁰ He bowed the heavens also, and came down; and darkness was under his feet. ¹¹ And he rode upon a cherub, and did fly: and he was seen upon the wings of the wind. ¹² And he **made- šiyt** darkness pavilions round about him, dark waters, and thick clouds of the skies. ¹³ Through the brightness before him were coals of fire kindled. ¹⁴ The LORD thundered from heaven, and the most High uttered his voice. ¹⁵ And he sent out arrows, and scattered them; lightning, and discomfited them.

The Lord's Covering

Gen. 4:9-15 ⁹ And the LORD said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper? ¹⁰ And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground. ¹¹ And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand; ¹² When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth. ¹³ And Cain said unto the LORD, My punishment is greater than I can bear. ¹⁴ Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me. ¹⁵ And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a **mark- (ô-t-a distinguishing mark, banner, remembrance, miraculous sign, warning, proof)** upon Cain, lest any finding him should kill him.

For a Sign

Gen. 1:14-16 ⁴ And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for **signs-(ô-t-)** and for seasons, and for days, and years: ¹⁵ And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. ¹⁶ And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.

Establish a Covenant

Gen. 9:8-17 ⁸ And God spake unto Noah, and to his sons with him, saying, ⁹ And I, behold, I establish my covenant with you, and with your seed after you; ¹⁰ And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth. ¹¹ And I will establish my covenant with you;

neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth. ¹² And God said, This is the **token-(ô-t-)** of the covenant which I make between me and you and every living creature that is with you, for perpetual generations: ¹³ I do set my bow in the cloud, and it shall be for a **token-(ô-t-)** of a covenant between me and the earth. ¹⁴ And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud: ¹⁵ And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. ¹⁶ And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth. ¹⁷ And God said unto Noah, This is the **token-(ô-t-)** of the covenant, which I have established between me and all flesh that is upon the earth.

Longsuffering

Num. 14:18-24 ¹⁸ The LORD is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation. ¹⁹ Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now. ²⁰ And the LORD said, I have pardoned according to thy word: ²¹ But as truly as I live, all the earth shall be filled with the glory of the LORD. ²² Because all those men which have seen my glory, and my **miracles-(ô-t-)** which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice; ²³ Surely they shall not see the land which I swear unto their fathers, neither shall any of them that provoked me see it: ²⁴ But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

Set a Mark

Ezekiel 9:4-9 ⁴ And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a **mark- tâw- mark (as a sign of exemption from judgment)** upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. ⁵ And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity: ⁶ Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the **mark- tâw- mark (as a sign of exemption from judgment)** and begin at my sanctuary. Then they began at the ancient men which were before the house. ⁷ And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city. ⁸ And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon

Jerusalem? ⁹ Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

Shot at a Mark

1 Sam. 20:18-23 ¹⁸ Then Jonathan said to David, tomorrow is the new moon: and thou shalt be missed, because thy seat will be empty. ¹⁹ And when thou hast stayed three days, then thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was in hand, and shalt remain by the stone Ezel. ²⁰ And I will shoot three arrows on the side thereof, as though I shot at a **mark- maṭârâ-target**. ²¹ And, behold, I will send a lad, saying, Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows are on this side of thee, take them; then come thou: for there is peace to thee, and no hurt; as the LORD liveth. ²² But if I say thus unto the young man, Behold, the arrows are beyond thee; go thy way: for the LORD hath sent thee away. ²³ And as touching the matter which thou and I have spoken of, behold, the LORD be between thee and me forever.

Establish it

Jeremiah 33:1-3 ¹ Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the **prison- (maṭârâ- guard, ward, as being closely watched)** saying, ² Thus saith the LORD the maker thereof, the LORD that formed it, to establish it; the LORD is his name; ³ Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not.

Mark of the Beast

Rev. 13:15-18 ¹⁵ And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. ¹⁶ And he causeth all, both small and great, rich and poor, free and bond, to receive a **mark- charagma- (of the mark stamped on the forehead or the right hand as the badge of the followers of the Antichrist)** in their right hand, or in their foreheads: ¹⁷ And that no man might buy or sell, save he that had the **mark- charagma- (of the mark stamped on the forehead or the right hand as the badge of the followers of the Antichrist)** or the name of the beast, or the number of his name. ¹⁸ Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

Rev. 15:1-4 ¹ And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God. ² And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and

over his **mark**, and over the number of his name, stand on the sea of glass, having the harps of God. ³ And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints. ⁴ Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

Rev. 16:1-2 ¹ And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth. ² And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the **mark** of the beast, and upon them which worshipped his image.

Rev. 19:19-21 ¹⁹ And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. ²⁰ And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the **mark** of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. ²¹ And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

Rev. 20:4-6 ⁴ And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his **mark** upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. ⁵ But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. ⁶ Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.