

Revelation 3:14 – 22 14 And unto the angel of the church of the Laodiceans write;

These things saith the

Amen,

the faithful and true witness,

the beginning (*arche*) of the creation of God;

15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. 16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. 17 Because thou sayest, I am rich, and increased with goods, and have need of nothing;

and knowest not that thou art :

Wretched (*talaiporos* – talent, to pierce),

and miserable (*eleeinos* – mercy),

and poor,

and blind,

and naked:

18 I counsel thee to buy of me **gold tried in the fire**, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; *and anoint thine eyes with eyesalve*, that thou mayest see. 19 As many as I love, I rebuke and chasten (sons): be zealous therefore, and repent. 20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. 21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. 22 He that hath an ear, let him hear what the Spirit saith unto the churches.

What does it mean to anoint? To smear; to hedge in; to test or melt, refine; to flow

Exodus 30:22-25 Ingredients of Holy Anointing Oil

Myrrh - 500	New Beginning/Death of Old Ways
Sweet Cinnamon (Ceylon) 250	Health benefit – expensive/sweet
Sweet Calamus (<i>qaneh</i>) 250	Jealousy of God, scale of justice
Cassia 500	Hard, curled outer bark of cinnamon

*** Cassia -Grocery store. Restrict usage;
used in blood thinner (warfarin), perfume*

Olive Oil

Essentially, we commit ourselves to die to self to move forward into the new. His ways of restoration and function are our goal, but they are merged daily within us in the sweetness of insight, supply and health. It is imperative that we adhere to this calling, allowing it to flow within us while maintaining the constancy and firmness of our commitment.

The olive oil into which these ingredients are mixed is indicative of the total commitment of our divine identity, gifting and calling to be pressed out in full for Him.

This is what it means to be Christian (Christ – like)

The anointed son who is committed to the will of the Father