

## THANKSGIVING

Eucharisteo, in Greek. Meaning the grace to accomplish the purpose of God. Eucharis is the table of grace set before us coupled with the purpose of God. It is to labor with God in moving into the new day.

Colossians 2:6-10 As ye have therefore received Christ Jesus the Lord, so walk ye in him: (7) Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with *thanksgiving*. (8) Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. (9) For in him dwelleth all the fulness of the Godhead bodily. (10) And ye are complete in him, which is the head of all principality and power:

2 Corinthians 4:14-16 Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you. (15) For all things are for your sakes, that the abundant grace might through the *thanksgiving* of many redound to the glory of God. (16) For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.

Toda in Hebrew: which is an extension of the hand.

Jonah 2:7-10 When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple. (8) They that observe lying vanities forsake their own mercy. (9) But I will sacrifice unto thee with the voice of **thanksgiving**; I will pay that that I have vowed. Salvation is of the LORD. (10) And the LORD spake unto the fish, and it vomited out Jonah upon the dry land.

Colossians 1:10-12 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; (11) Strengthened with all might (dunamis), according to his glorious power(kratos), unto all patience (hupomone) and longsuffering with joyfulness (chara); (12) **Giving thanks** (eucharisteo) unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

Colossians 4:2-6 Continue in prayer(proseuche), and watch in the same with **thanksgiving**, (3) Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds: (4) That I may make it manifest, as I ought to speak. (5) Walk in wisdom toward them that are without, redeeming the time. (6) Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man.