

It's a Saint Thing

Things-pragma -(prasso); a *deed*; by implication an *affair*; by extension an *object* (material) :- business, matter, thing, work

primary verb; to “*practise*”, i.e. *perform repeatedly* or *habitually* (thus differing from [<G4160>](#) (poieo), which properly refers to a *single* act); by implication to *execute*, *accomplish*, etc.; specially to *collect* (dues), *fare* (personally) :- commit, deeds, do, exact, keep, require, use arts.

Habitually and repeatedly execute the affairs of a business/matter/work of the Father's Kingdom.

This is the “thing” pragma that we possess. The understanding of the continual work of the Kingdom that the father is wanting to accomplish in partnership with His sons.

Hebrews 11:1-3

¹ Now faith is the substance of things hoped for, the evidence of **things**(pragma) not seen.

² For by it the elders obtained a good report.

³ Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

Matthew 18:18-20

¹⁸ Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

¹⁹ Again I say unto you, That if two of you shall agree on earth as touching any **thing(pragma)** that they shall ask, it shall be done for them of my Father which is in heaven.

²⁰ For where two or three are gathered together in my name, there am I in the midst of them.

Luke 1:1-4

¹ Forasmuch as many have taken in hand to set forth in order a declaration of those **things**(pragma) which are most surely believed among us,

² Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;

³ It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

⁴ That thou mightest know the certainty of those things, wherein thou hast been instructed.

Romans 16:1-2

¹ I commend unto you Phebe our sister, which is a servant of the church which is at Cenchrea:

² That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever **business** she hath need of you: for she hath been a succourer of many, and of myself also.

Hebrews 6:17-20

¹⁷ Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed *it* by an oath:

¹⁸ That by two immutable **things(pragma-continual work of kingdom)**, in which *it was* impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

¹⁹ Which *hope* we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

²⁰ Whither the forerunner is for us entered, *even* Jesus, made an high priest for ever after the order of Melchisedec.

Hebrews 10:1

¹ For the law having a shadow of **good things(agathos)** to come, *and* not the very image of the **things(pragma)**, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

The enemy's thing

Acts 5:3-4

³ But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back *part* of the price of the land?

⁴ Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this **thing** in thine heart? thou hast not lied unto men, but unto God.

James 3:13-16

¹³ Who *is* a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

¹⁴ But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

¹⁵ This wisdom descendeth not from above, but *is* earthly, sensual, devilish.

¹⁶ For where envying and strife *is*, there *is* confusion and every evil **work**.