

Year of Grace and Supplication

Hēn: from <H2603> (chanan); *graciousness*, i.e. subjectively (*kindness, favor*) or objective (*beauty*) :- favour, grace (-ious), pleasant, precious, [well-] favoured.

Hānan: a primitive root [compare <H2583> (chanah)]; properly to *bend* or stoop in kindness to an inferior; to *favor; bestow*; causat. to *implore* (i.e. move to favor by petition) :- beseech, × fair, (be, find, shew) favour (-able), be (deal, give, grant) gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, × very.

Taḥanûn: or (feminine) *tachanuwnah*, takh-an-oo-naw'; from <H2603> (chanan); earnest *prayer* :- intreaty, supplication. ***From the root of grace meaning a commitment to move forward in His grace to accomplish His purpose.***

Zech 12:10 ¹⁰ And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of **grace** and of **supplications**: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for *his* only *son*, and shall be in bitterness for him, as one that is in bitterness for *his* firstborn.

Heuriskō: a prolonged form of a primary *heuro*, hyoo'-ro; which (together with another cognate form *heureo*, hyoo-reh'-o) is used for it in all the tenses except the presonal and imperfect; to *find* (literal or figurative) :- find, get, obtain, perceive, see. ***To come upon after searching. Prepare the way for grace.***

Charis: from <G5463> (chairo); *graciousness* (as *gratifying*), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including *gratitude*) :- acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).

Luke 1:28-38 ²⁸ And the angel came in unto her, and said, Hail, *thou that art* highly favoured, the Lord *is* with thee: blessed *art* thou among women. ²⁹ And when she saw *him*, she was troubled at his saying, and cast in her mind what manner of salutation this should be. ³⁰ And the angel said unto her, Fear not, Mary: for thou hast **found favour** with God ³¹ And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. ³² He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: ³³ And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. ³⁴ Then said Mary unto the angel, How shall this be, seeing I know not a man? ³⁵ And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. ³⁶ And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren. ³⁷ For with God nothing shall be impossible. ³⁸ And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.