

Chadash & Kainos - A New Thing

h2319. הָדָשׁ *hâdâš*; from 2318; new: — fresh, new thing.

▶ h2318. הָדָשׁ *hâdâš*; a primitive root; to be new; causatively, to rebuild: — renew, repair.
AV (10) - renew 7, repair 3;
to be new, renew, repair

“Heb. root word translated as "new," "renew" and "repair" in the OT, meaning to be new or to rebuild. This active verb denotes the action to rebuild, renew or repair that which is not functioning according to the purpose of the Lord. A derivative with the same spelling is an adjective that describes the response or the result of the active verb. It encompasses what has occurred and defines the change. This word is used to describe the "new" song that will partner with God in rebuilding that which requires restoration and in praising God for what has been restored. This is a spontaneous expression from the heart of God that releases life and restoration. This word is reflective of the NT *kainos*.” ~ Line Upon Line

g2537. καινός *kainos*; of uncertain affinity; new (especially in freshness; while 3501 is properly so with respect to age: — new.

AV (44) - new 44;

New as respects form recently made, fresh, recent, unused, unworn

as respects substance of a new kind, **unprecedented**, novel, uncommon, unheard of

“Gr. word translated as "new" in the NT, meaning something brand new released in perfect timing. It is used to describe something in season or, specifically, ripe for the taking. It describes new wine, the New Testament and a new creature. The scribe of the Kingdom of Heaven is assigned to the *thesauros* (a deposit, i.e. wealth, describing a place in the heavens where God has ordained exactly what is to transpire in the days ahead, *roots to tithemi*) and is said to bring forth things *palaios* (old) and *kainos*. This is the ability to access wisdom and understanding from the perspective of the eternally established and freshly revealed. The *kainos* will come in *Kairos* (a precise moment in time, a transitional time in conjunction with the timetable of God) moments, meaning it is always released in God's perfect timing. It is evident the power and importance that God places upon what is freshly released from His Throne and our acceptance of it.” ~ Line Upon Line

A New Testament Covenant

Jer 31: 31-33 (KJV) 31 Behold, the days come, saith the LORD, that I will make a **new** covenant with the house of Israel, and with the house of Judah: 32 Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: 33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

Ezk 11: 19-20 (KJV) 19 And I will give them one heart, and I will put a **new** spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh: 20 That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.

Ezk 18: 31-32 (KJV) 31 Cast away from you all your transgressions, whereby ye have transgressed; and make you a **new** heart and a **new** spirit: for why will ye die, O house of Israel? 32 For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn yourselves, and live ye.,

Ezk 36: 25-27 (KJV) 25 Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. 26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. 27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

Matt 26: 26-29 (KJV) 26 And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. 27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; 28 For this is my blood of the **new** testament, which is shed for many for the remission of sins. 29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it **new** with you in my Father's kingdom.

Heb 9: 11-15 (KJV) 11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; 12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. 13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: 14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? 15 And for this cause he is the mediator of the **new** testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

A New Doctrine

Acts 17: 19-21 (KJV) And they took him, and brought him unto Areopagus, saying, May we know what this **new** doctrine, whereof thou speakest, is? 20 For thou bringest certain strange things to our ears: we would know therefore what these things mean. 21 (For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some **new thing**.)

A New Creature

2 Cor 5: 16-19(KJV) 16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more. 17 Therefore if any man be in Christ, he is a **new** creature (creation): old things (archaios) are passed away (parerchomai – come along side-to pass to become) ; behold, all things are become (ginomai) **new**. 18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; 19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

Gal 6: 13-15(KJV) 13 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. 14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. 15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a **new** creature.

A New Name

Rev 2: (KJV) 17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden (kryptō) manna, and will give him a white stone (in the ancient courts of justice the accused were condemned by black pebbles and the acquitted by white), and in the stone (base of roots to touch or pluck as in a psalm) a **new** name (ginōskō - known) written, which no man knoweth saving he that receiveth it.

Rev 3: 12-13 (KJV) 12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is **new** Jerusalem, which cometh down out of heaven from my God: and I will write upon him my **new** name.

13 He that hath an ear, let him hear what the Spirit saith unto the churches.

A New Song

Psa 33: 1-4 (KJV) 1 Rejoice in the LORD, O ye righteous:
for praise is comely for the upright.

2 Praise the LORD with harp:

sing unto him with the psaltery and an instrument of ten strings.

3 Sing unto him a **new** song;

play skilfully with a loud noise.

4 For the word of the LORD is right;

and all his works are done in truth.

Psa 40: 1-3 (KJV) 1 I waited patiently for the LORD;
and he inclined unto me, and heard my cry.

2 He brought me up also out of an horrible pit, out of the miry clay,
and set my feet upon a rock, and established my goings.

3 And he hath put a **new** song in my mouth,

even praise unto our God: many shall see it, and fear, and shall trust in the LORD.

Rev 5: 8-10 (KJV) 8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours (thyō - rush, breath hard, blow), which are the prayers of saints. 9 And they sung a **new** song (of praise), saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; 10 And hast made us unto our God kings and priests: and we shall reign on the earth.

A New Heaven & Earth

Isa 65: 17-18 (KJV) 17 For, behold, I create **new** heavens and a **new** earth: and the former shall not be remembered, nor come into mind. 18 But be ye glad and rejoice forever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.

2 Pete 3: 10-13 (KJV) 10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. 11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, 12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? 13 Nevertheless we, according to his promise, look for **new** heavens and a **new** earth, wherein dwelleth righteousness.

Rev 21: 1-5 (KJV) 1 And I saw a **new** heaven and a **new** earth: for the first heaven and the first earth were passed away; and there was no more sea. 2 And I John saw the holy city, **new** Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. 3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. 4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. 5 And he that sat upon the throne said, Behold, I make all things **new**. And he said unto me, Write: for these words are true and faithful.

(Look at Lovers and Warriors Ch. 5 by Stacy Masten for an even deeper dive into New Song).