

## Alignment

James 5:16 Confess (?) your **faults** one to another, and pray (*euchomai*) one for another, that ye may be healed (*iaomai*) . The effectual fervent prayer (*deesis*) of a righteous man availeth much.

*paraptoma* – to side step, to apostatize. Regularly contrasted in scripture by righteousness and grace.

Galatians 6: 1 Brethren, if a man be overtaken (to grab or seize) in a **fault**, ye which are spiritual (*pneumatikos*), restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

## Grace and Righteousness

Ephesians 1: 7 In whom we have redemption through his blood, the forgiveness of **sins**, according to the riches of his grace;

Romans 5: 14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression (to sidestep), who is the figure (type) of him that was to come. 15 But not as the **offence**, so also is the free gift. For if through the **offence** of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many. 16 And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many **offences** unto justification. 17 For if by one man's **offence** death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) 18 Therefore as by the **offence** of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. 19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. 20 Moreover the law entered, that the **offence** might abound. But where sin (*hamartia*) abounded, grace did much more abound: 21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

### **The Poor Fig and Mountain**

Mark 11: 20 And in the morning, as they passed by, they saw the fig tree dried up from the roots. 21 And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away. 22 And Jesus answering saith unto them, Have faith in God. 23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. 24 Therefore I say unto you, What things soever ye desire (*aiteo*), when ye pray (*proseuchomai*), believe that ye receive them, and ye shall have them. 25 And when ye stand praying (*proseuchomai*), forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your **trespasses**. 26 But if ye do not forgive, neither will your Father which is in heaven forgive your **trespasses**.

Remember and Reconcile: What does that mean?

Matthew 5: 23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; 24 Leave there thy gift before the altar, and go thy way; first be reconciled (to change the mind) to thy brother, and then come and offer thy gift.