

Saints Network Adonai 2026.
Established Boundaries.
Robert Fulton

Saturday Afternoon
3/21/26

Paul at Athens

Acts 17:22-32

Act 17:22 Then Paul stood in the midst of Mars' hill, and said, *Ye* men of Athens, I perceive that in all things ye are too superstitious.

Act 17:23 For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

Act 17:24 God that made the world and all things therein, seeing that he is Lord (Kurios) of heaven and earth, dwelleth not in temples made with hands;

Act 17:25 Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

Act 17:26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined (horizo) the times (kairos) before appointed (protasso), and the bounds (horothesia) of their habitation;

Act 17:27 That they should seek the Lord (Kurios), if haply they might feel after him, and find him, though he be not far from every one of us:

Act 17:28 For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

Act 17:29 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

Act 17:30 And the times of this ignorance God winked at; but now commandeth all men every where to repent:

Act 17:31 Because he hath appointed a day, in the which he will judge the world in righteousness by *that* man whom he hath ordained; *whereof* he hath given assurance unto all *men*, in that he hath raised him from the dead.

Act 17:32 And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this *matter*.

horizo-to mark out the boundaries or limits (of any place or thing) that which has been determined, decree, to ordain, appoint

Protasso-to pre-arrange; prescribe - before appoint.

horothesia-a setting of boundaries, laying down limits; a compound word from its base horizo, and a derivative of tithēmi; to place, set, put, appoint.

“When God sets, or places tithemi, into the church, He intends for it to be a continuing anointing.” “Tithemi is also used to describe how God positions people within the Body of Christ according to His will.” 1Co 12:28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

Abrahamic Covenant

Gen 15:1 After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I *am* thy shield, *and* thy exceeding great reward.

Gen 15:2 And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house *is* this Eliezer of Damascus?

Gen 15:3 And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir.

Gen 15:4 And, behold, the word of the LORD *came* unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

Gen 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Enemy strategy against the progressive appointment and advancing

Achan's sin

Joshua 7:7-9

Jos 7:7 And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

Jos 7:8 O Lord, what shall I say, when Israel turneth their backs before their enemies!

Jos 7:9 For the Canaanites and all the inhabitants of the land shall hear *of it*, and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name?

Authority

Mat 18:18 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

Eph 2:4 But God, who is rich in mercy, for his great love wherewith he loved us,

Eph 2:5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

Eph 2:6 And hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus:

Eph 2:7 That in the ages to come he might shew the exceeding riches of his grace in *his* kindness toward us through Christ Jesus.

The Parable of the Talents Ruler Over Many

Mat 25:21 His lord said unto him, Well done, *thou* good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

Mat 25:23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord (kurios).

The Great Commission

Isa 48:12 Hearken unto me, O Jacob and Israel, my called; I *am* he; I *am* the first, I also *am* the last.

Isa 48:13 Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: *when* I call unto them, they stand up together.

Isa 48:14 All ye, assemble yourselves, and hear; which among them hath declared these *things*? The LORD hath loved him: he will do his pleasure on Babylon, and his arm *shall be on* the Chaldeans.

Isa 48:15 I, *even* I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous.

Isa 48:16 Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there *am* I: and now the Lord GOD, and his Spirit, hath sent me.

Isa 48:17 Thus saith the LORD, thy Redeemer, the Holy One of Israel; I *am* the LORD thy God which teacheth thee to profit, which leadeth thee by the way *that* thou shouldest go.

Mrk 16:14 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

Mrk 16:15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

Mrk 16:16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

Mrk 16:17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

Mrk 16:18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.