

A fresh look at the Power of the Throne

Revelation 14:9,10 9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,
10 The same shall drink of the wine of the wrath of God, which is poured out without mixture (*akratos*) into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

**kratos* – the ultimate power of the Throne of God -comes from *kerannymi* – mixing wine with water (common practice) done in a “krater”; to blend; preparing a particular drink by proper dilution and careful preparation. This process was the accepted thing to do.

akratos – (only used here): not mixed; something not diluted or blended with anything else.

The totality/most elemental and concentrated form of something.

God’s wrath in unmitigated form. No mercy, softening, inclusion with anyone or anything else. Full strength.

What is the true focus of the *kratos* of the Throne of God?

-No creature can withstand the fullness of God. We can only hope to welcome Him in the measure through which He extends Himself to us.

-Inclusion

-A divine blending of partnership, distinct to each of us.

For Instance:

I Peter 5:11 To him be glory and dominion (*kratos*) for ever and ever. Amen.

Revelation 1:6 And hath made us kings and priests unto God and his Father; to him be glory and dominion (*kratos*) for ever and ever. Amen.

Revelation 5:13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power (*kratos*), be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

A new vantage of Jesus’ first miracle in John 2: water into wine.