

## Divine Supply *zaiyt*

### Oil and Lamps

**Leviticus 24:1-4** And the LORD spake unto Moses, saying, 2 Command the children of Israel, that they bring unto thee **pure oil olive (*zaiyt*) beaten for the light, to cause the lamps to burn continually.** 3 Without the vail of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: it shall be a statute for ever in your generations. 4 He shall order the lamps upon the pure candlestick *before the LORD continually.* (Exodus 27:20-21)

***zaiyt* - an olive (as yielding illuminating oil), the tree, the branch, berry, oil**

### Sons of Oil ~ recap

**Zechariah 4:2-14** 2 And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a **bowl (*gula*)** upon the top of it, and **his seven lamps** thereon, and **seven pipes to the seven lamps**, which are upon the top thereof: 3 And **two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof.** 4 So I answered and spake to the angel that talked with me, saying, What are these, my lord? 5 Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord. 6 Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts. 7 Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it. 8 Moreover the word of the LORD came unto me, saying, 9 The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you. 10 For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; **they are the eyes of the LORD, which run to and fro through the whole earth.** 11 Then answered I, and said unto him, **What are these two olive trees upon the right side of the candlestick and upon the left side thereof?** 12 And I answered again, and said unto him, **What be these two olive branches which through the two golden pipes empty the golden oil out of themselves?** 13 And he answered me and said, Knowest thou not what these be? And I said, No, my lord. 14 Then said he, **These are the two anointed ones, that stand by the Lord of the whole earth.**

## Two Witnesses (*elaia*)

**Revelation 11:3-13** And I will give power unto my **two witnesses**, and they shall prophesy a thousand two hundred and threescore days, **clothed in sackcloth**. 4 These are the **two olive** (*elaia*) **trees**, and the **two candlesticks** standing before the God of the earth. 5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. 6 These have **power to shut heaven, that it rain not in the days of their prophecy**: and have **power over waters to turn them to blood**, and **to smite the earth with all plagues**, as often as they will. 7 And when they shall have **finished their testimony**, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. 8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. 9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves. 10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth. 11 And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. 12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. 13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

## Virgins (*elaion*) ~ Holy Spirit

**Matthew 25:1-13** Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. 2 And five of them were wise, and five were foolish. 3 They that were foolish took their lamps, and took no oil with them: 4 **But the wise took oil in their vessels with their lamps**. 5 While the bridegroom tarried, **they all slumbered and slept**. 6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. 7 Then all those virgins arose, and **trimmed** (cut away to burn more cleanly) **their lamps**. 8 And the foolish said unto the wise, **Give us of your oil** (*elaion*); **for our lamps are gone out**. 9 But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and **buy for yourselves**. 10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. 11 Afterward came also the other virgins, saying, Lord, Lord, open to us. 12 But he answered and said, Verily I say unto you, **I know you not**. 13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

***elaion* - same as 1636 (*elaia*); olive oil: — oil.**

## Parable of the TREES

**Judges 9:7-15** 7 And when they told it to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you. 8 The trees went forth on a time to anoint a king over them; and **they said unto the olive tree (zaiyt), Reign thou over us. 9 But the olive tree (zaiyt) said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees?** 10 And the trees said to the fig tree, Come thou, and reign over us. 11 But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees? 12 Then said the trees unto the vine, Come thou, and reign over us. 13 And the vine said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees? 14 Then said all the trees unto the bramble, Come thou, and reign over us. 15 And the bramble said unto the trees, If in truth ye anoint me king over you, then come and put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

## Mount Olivet

### ***bâkâ***

**2 Samuel 15:30** And David went up by the ascent of **mount Olivet (zaiyt)**, and wept (**bâkâ**) as he went up, and had his head covered, and he went barefoot: and all the people that was with him covered every man his head, and they went up, weeping (**bâkâ**) as they went up.

## Place of Prayer

**Luke 21:37-38** 37 And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called the **mount of Olives**. 38 And all the people came early in the morning to him in the temple, for to hear him.

**John 7:53 - 8:2 53** And every man went unto his own house. 8:1 Jesus went unto the **mount of Olives**. 2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

## Offense

**Matthew 26:30-35** 30 And when they had sung an hymn, they went out into the **mount of Olives**. 31 Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. 32 But after I am risen again, I will go before you into Galilee. 33 Peter answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended. 34 Jesus said unto him, Verily I say unto

thee, That this night, before the cock crow, thou shalt deny me thrice. 35 Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

### The Ultimate Pressing

**Matthew 26:36-47** Then cometh Jesus with them unto a place called **Gethsemane** (oil press – garden at the base of Mount of Olives), and saith unto the disciples, Sit ye here, while I go and pray yonder. 37 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy. 38 Then saith he unto them, **My soul is exceeding sorrowful, even unto death:** tarry ye here, and watch with me. 39 And he went a little further, and fell on his face, and prayed, saying, **O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.** 40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour? 41 **Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.** 42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done. 43 And he came and found them asleep again: for their eyes were heavy. 44 And he left them, and went away again, and prayed the third time, saying the same words. 45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners. 46 Rise, let us be going: behold, he is at hand that doth betray me. 47 And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

### Ascension ~ Acts 1:7-12

**Acts 1:7-12** And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. 8 But ye shall receive power, after that **the Holy Ghost is come upon you: and ye shall be witnesses** unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. 9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. 10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; 11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? **this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.** 12 Then returned they unto Jerusalem from the **mount called Olivet** (*elaiōn*), which is from Jerusalem a sabbath day's journey.

## His Return

**Zechariah 14:1-5** 1 Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee. 2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. 3 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. 4 And his feet shall stand in that day upon the **mount of Olives**, which is before Jerusalem on the east, and the **mount of Olives** shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. 5 And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee.

## Things to Come

**Matthew 24:3** And as he sat upon the **mount of Olives**, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?

Are we there yet?