

Be it unto me...

'Hail' Mary ~ grace

Luke 1:26-38 6 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, 27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was *Mary*.

28 And the angel came in unto her, and said, **Hail** (*chairo*), thou that art **highly favoured** (*charitoō*), **the Lord is with thee: blessed** (*eulogeō*) **art thou among women.**

29 And when she **saw** him, she was troubled at his saying, and *cast in her mind (dialogizomai) what manner of salutation this should be.* (contemplative)

30 And the angel said unto her, Fear not, *Mary: for thou hast found favour (charis) with God.* 31 And, behold, **thou shalt conceive in thy womb**, and bring forth a son, and shalt call his name JESUS. 32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: 33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

34 Then said *Mary* unto the angel, *How shall this be, seeing I know not a man?* 35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power (*dunamis*) of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

chairo - root word of grace, means to rejoice in accordance with grace.

charitoō – endued with grace.

eulogia – good, purposeful word of God; word of enduring purpose, how he wants to apply.

eido – to perceive or see with eyes following point by point, balanced by the Word of God. *Capacity unlocks what He created us to be in our hearts.* Unlocks understandings in Scripture.

dialogizomai - to reason through or reckon thoroughly, to deliberate (by reflection or discussion): to bring together different reasons, to reason, revolve in one's mind, deliberate.

charis - to joyfully participate in an upward climb of promotion, deliverance or miraculous accomplishment, enabling us to partner in the new thing God wants to do.

***Mary – miryâm** – rebelliously; **meriy** - bitterness; **root mara** - bitterness

Pure Faith

Luke 1:37-38 37 For with God nothing shall be impossible. 38 And Mary said, **Behold the handmaid of the Lord; be it unto me according to thy word.** And the angel departed from her.

Luke 1:41-45 And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost: 42 And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb. 43 And whence is this to me, that the mother of my Lord should come to me? 44 For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy. 45 **And blessed is she that believed (pistueo): for there shall be a performance (teleiōsis – completion, fulfillment, perfection) of those things which were told her from the Lord.**

Magnify the Lord

Luke 1:46-55 6 And Mary said, **My soul (psuche) doth magnify (megalyno) the Lord,** 47 **And my spirit hath rejoiced in God my Saviour.** 48 For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed. 49 For he that is mighty hath done to me great things; and holy is his name. 50 And his mercy is on them that fear him from generation to generation. 51 He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. 52 He hath put down the mighty from their seats, and exalted them of low degree. 53 He hath filled the hungry with good things; and the rich he hath sent empty away. 54 He hath holpen his servant Israel, in remembrance of his mercy; 55 As he spake to our fathers, to Abraham, and to his seed for ever.

megalyno, meaning to make great. It stems from *megas*.

psuche – means **breath, what or how we breathe.** This is the place where **we embrace the anointing of the Lord, His purpose for our lives.**

Keeper of Mysteries

Luke 2:16-19 And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. 17 And when they had seen it, they made known abroad the saying which was told them concerning this child. 18 And all they that heard it wondered at those things which were told them by the shepherds. 19 **But Mary kept (syntēreō) all these things, and pondered (symballō) them in her heart.**

syntēreō and *symballō* - combined meaning... to preserve, keep closely, reflect upon, mentally remember and obey, compare, combine and connecting things together, seeking to understand.

Piercing Sword

Luke 2:34-35 34 And Simeon blessed them, and said unto Mary his mother, Behold, this child is set (keimai) for the fall and rising again of many in Israel; and for a sign (sēmeion) which shall be spoken against; 35 (**Yea, a sword (rhomphaia) shall pierce through thy own soul also,**) that the thoughts of many hearts may be revealed.

Revelation 19:15 Out of His mouth goeth a sharp sword (rhomphaia), that with it he should smite the nations.

rhomphaia - a Thracian weapon, a large javelin, lance, or sword. Different from **machaira**, the short Roman sword of soldiers. Rhomphaia is a much larger, heavier weapon capable of devastating blows; used 7 times, all but this one found belonging uniquely to Christ in Revelation speaking of His final authority over history.

Keeper of Mysteries #2

Luke 2:41-51 41 Now his parents went to Jerusalem every year at the feast of the passover. 42 And when he was twelve years old, they went up to Jerusalem after the custom of the feast. 43 And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it. 44 But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance. 45 And when they found him not, they turned back again to Jerusalem, seeking him. 46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. 47 And all that heard him were astonished at his understanding and answers. 48 And when they saw him, they were amazed: and his mother said unto him, **Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.** 49 And he said unto them, **How is it that ye sought me? wist ye not that I must be about my Father's business (patēr)?** 50 And they understood not the saying which he spake unto them. 51 And he went down with them, and came to Nazareth, and was subject unto them: **but his mother kept (diatēréo) all these sayings in her heart.**

diatēréo - 'keeping' or 'storing up' in the memory; to watch thoroughly, observe intently, preserving, comparing, reflecting, meditating upon, like putting together a puzzle.

Whatever He says, do It

John 2:1-11 And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there: 2 And both Jesus was called, and his disciples, to the marriage. 3 And when they wanted wine, the mother of Jesus saith unto him, **They have no wine.** 4 Jesus saith unto her, **Woman, what have I to do with thee? mine hour is not yet come.** 5 His mother saith unto the servants, **Whatsoever he saith**

unto you, do it. 6 And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. 7 Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim. 8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it. 9 -- When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom, 10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: **but thou hast kept the good wine until now.** 11 **This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.**