

## Redeemed

### Deliverance

**Redeemed-** g3085. λύτρωσις lytrōsis; from 3084; a ransoming (figuratively) redeemed, redemption. a ransoming, deliverance, esp. from the penalty of sin

**Luke 1:68-69** <sup>68</sup> Blessed be the Lord God of Israel; for he hath visited and **redeemed** his people, <sup>69</sup> And hath raised up an horn-(keras-symbol of strength and courage) of salvation for us in the house of his servant David.

**Luke 2:36-38** <sup>36</sup> And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity; <sup>37</sup> And she was a widow of about fourscore-(80) and four years, which departed not from the temple, but served God with fastings and prayers-(deesis-request) night and day. <sup>38</sup> And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for **redemption** in Jerusalem.

**Heb. 9:11-15** <sup>11</sup> But Christ being come an high priest of good-(agathos-that which is good) things to come, by a greater-(meizon-larger-stems from the root word megas) and more perfect-(teleios-complete) tabernacle, not made with hands, that is to say, not of this building; <sup>12</sup> Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal **redemption** for us. <sup>13</sup> For if the blood of bulls and of goats, and the ashes of a heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: <sup>14</sup> How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? <sup>15</sup> And for this cause he is the mediator-(mesites-intervene, go between) of the new testament, that by means of death, for the **redemption** of the transgressions-(parabasis-sins of mankind) that were under the first testament, they which are called might receive the promise of eternal inheritance.

**Redemption-** g0629. ἀπολύτρωσις apolytrōsis; from a compound of 575 and 3083; (the act) ransom in full, or (specially) Christian salvation deliverance, deliverance, a releasing effected by payment of ransom redemption, deliverance liberation procured by the payment of a ransom

**Eph. 1:7-12** <sup>7</sup> In whom we have **redemption** through his blood, the forgiveness of sins, according to the riches of his grace-(charis-to joyfully participate in an upward climb of promotion, deliverance, or miraculous accomplishment) <sup>8</sup> Wherein he hath abounded toward us in all wisdom-(sophia-spiritual understanding) and prudence-(phronesis-moral insight) <sup>9</sup> Having made known unto us the mystery-(mysterion-secret thing) of his will-(thelema-desire) according to his good pleasure-(eudokia-good will) which he hath purposed-(prosthesis-a setting forth) in himself: <sup>10</sup> That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him: <sup>11</sup> In whom also we have obtained an inheritance-(kleroo-heritage) being predestinated according to the purpose of him who worketh all

things after the counsel of his own will: <sup>12</sup> That we should be to the praise of his glory-(doxa-honor) who first trusted in Christ.

**Col. 1:9-14** <sup>9</sup> For this cause we also, since the day we heard it, do not cease to pray-(proseuchomai-supplicate) for you, and to desire-(aiteo-ask) that ye might be filled-(pleroo-to make full) with the knowledge-(epignosi-full discernment) of his will in all wisdom and spiritual-(pneumatikos-spiritual) understanding; <sup>10</sup> That ye might walk worthy-(axios-load bearing) of the Lord unto all pleasing, being fruitful in every good-(agathos-that which is good) work, and increasing in the knowledge-(epignosis-full discernment) of God; <sup>11</sup> Strengthened with all might-(dynamis-power) according to his glorious-(doxa-honor , praise) power-(kratos-power of the throne) unto all patience-(hypomone-enduring) and longsuffering-(makrothymia-patience) with joyfulness-(chara-gladness) <sup>12</sup> Giving thanks-(eucharisteo-to be grateful) unto the Father, which hath made us meet to be partakers of the inheritance-(kleor-heritage) of the saints-(hagios-holy) in light: <sup>13</sup> Who hath delivered us from the power-(exousia-authority) of darkness, and hath translated us into the kingdom-(basileia-reign) of his dear Son: <sup>14</sup> In whom we have **redemption** through his blood, even the forgiveness of sins.

**Redeemed-** g0059. ἀγοράζω agorazō; properly, to go to market (by implication) to purchase; specially, to redeem, buy, to be in the market place, to attend to do business there, buy or sell, of idle people, to haunt the market place, lounge there

### Prayers of the Saints

**Rev. 5:8-10** <sup>8</sup> And when he-(Jesus) had taken the book, (from the right hand of God) the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers-(proseuche) of saints-(hagios). <sup>9</sup> And they sung a new song, saying, Thou art worthy-(axios) to take the book, and to open the seals thereof: for thou wast slain, and hast **redeemed** us to God by thy blood out of every kindred, and tongue, and people, and nation; <sup>10</sup> And hast made us unto our God kings and priests: and we shall reign on the earth.

### Firstfruits

**Rev. 14:1-5** <sup>1</sup> And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand- (144), having his Father's name written in their foreheads. <sup>2</sup> And I heard a voice from heaven, as the voice of many waters, and as the voice of a great-(megas-authority and dominion) thunder: and I heard the voice of harpers harping with their harps: <sup>3</sup> And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were **redeemed** from the earth. <sup>4</sup> These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were **redeemed** from among men, being the firstfruits-(aparche-a beginning of sacrifice) unto God and to the Lamb. <sup>5</sup> And in their mouth was found no guile: for they are without fault before the throne of God.

**Redeemed-** g3084. λυτρόω lytroō; from 3083; to ransom (literally or figuratively) redeem, to release on receipt of ransom, liberate by payment of ransom, to liberate to cause to be released to one's self by payment of a ransom, deliver from evils of every kind, internal and external

### **Blinded**

**Luke 24:13-21** <sup>13</sup> And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs-(sixty ft.). <sup>14</sup> And they talked together of all these things which had happened. <sup>15</sup> And it came to pass, that, while they communed-(homileo-conversed) together and reasoned, Jesus himself drew near, and went with them. <sup>16</sup> But their eyes were holden-(krateo-power) that they should not know him. <sup>17</sup> And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad? <sup>18</sup> And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? <sup>19</sup> And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: <sup>20</sup> And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. <sup>21</sup> But we trusted that it had been he which should have **redeemed** Israel: and beside all this, today is the third day since these things were done.

### **Redeemed by the Blood**

**1 Peter 1:17-21** <sup>17</sup> And if ye call on the Father, who without respect of persons judgeth-(krino-decide, punish, condemn) according to every man's work, pass the time of your sojourning-(paroikia-dwell) here in fear: <sup>18</sup> Forasmuch as ye know that ye were not **redeemed** with corruptible things-(phthartos-perishable) as silver and gold, from your vain conversation received by tradition from your fathers; <sup>19</sup> But with the precious blood of Christ, as of a lamb without blemish and without spot: <sup>20</sup> Who verily was foreordained-(proginosko-to know before hand) before the foundation-(katabole-conception) of the world, but was manifest in these last times for you, <sup>21</sup> Who by him do believe in God, that raised him up from the dead, and gave him glory-(doxa-honor) that your faith-(pistis-hearing from the right hand) and hope-(elpis-to anticipate with pleasure and confidence) might be in God.

### **Redeemed from Iniquity**

**Titus 2:11-15** <sup>11</sup> For the grace-(charis-to joyfully participate in an upward climb of promotion, deliverance or miraculous accomplishment) of God that bringeth salvation hath appeared to all men, <sup>12</sup> Teaching us that, denying ungodliness and worldly lusts, we should live soberly-(sophronos-sound mind) righteously, and godly, in this present world; <sup>13</sup> Looking for that blessed hope-(elpis-to anticipate with pleasure and confidence) and the glorious-(doxa-honor) appearing of the great-(megas-controlling influence on a place) God and our Saviour Jesus Christ; <sup>14</sup> Who gave himself for us, that he might **redeem** us from all iniquity-(anomia-twisted purpose) and purify-(katharizo-cleanse) unto himself a peculiar people, zealous

of good works. <sup>15</sup> These things speak, and exhort-(parakaleo-beseech) and rebuke-(elegcho-reprove) with all authority. Let no man despise thee.

**Redeemed-** g1805. ἐξαγοράζω exagorazō; from 1537 and 59; to buy up, i.e. ransom; figuratively, to rescue from loss (improve opportunity) to redeem by payment of a price to recover from the power of another, to ransom, of Christ freeing the elect from the dominion of the Mosaic Law at the price of his vicarious death to buy up, to buy up for one's self, for one's use to make wise and sacred use of every opportunity for doing good, so that zeal and well doing are as it were the purchase money by which we make the time our own.

### **Redeemed from the curse**

**Gal. 3:13-14** <sup>13</sup> Christ hath **redeemed** us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: <sup>14</sup> That the blessing-(eulogia-good and purposeful Word of God) of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith-(pistis-hearing from the right hand).

**Gal. 4:1-5** <sup>1</sup> Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; <sup>2</sup> But is under tutors and governors-(oikonomous-overseer) until the time appointed of the father. <sup>3</sup> Even so we, when we were children, were in bondage under the elements of the world: <sup>4</sup> But when the fullness-(pleroma-completion) of the time was come, God sent forth his Son, made of a woman, made under the law, <sup>5</sup> To **redeem** them that were under the law, that we might receive the adoption of sons.

### **Speech be with Grace**

**Col. 4:5-6** <sup>5</sup> Walk in wisdom-(sophia-spiritual) toward them that are without, **redeeming** the time. <sup>6</sup> Let your speech be always with grace, seasoned with salt-(halas-wisdom and grace) that ye may know how ye ought to answer every man.

**Eph. 5:15-16** <sup>15</sup> See then that ye walk circumspectly-(akribos-diligently, perfect) not as fools, but as wise, <sup>16</sup> **Redeeming** the time.

**Redeemed-** h6299. הִצִּיל pāḏâ; a primitive root; to sever, ransom, to release, preserve, deliver, by any means, rescue, redeem

### **Everlasting Joy**

**Is. 51:11** <sup>11</sup> Therefore the **redeemed** of the LORD shall return, and come with singing unto Zion; and everlasting joy-(simha-joy of the God) shall be upon their head: they shall obtain gladness-(sason-cheerfulness) and joy -(simha) and sorrow and mourning shall flee away.

**Redeemed-** h1350. גָּאַל *gâ'al*; a primitive root, to redeem (according to the Oriental law of kinship), to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.) at all, avenger, deliver, (do, perform the part of near, next) kinsfolk(-man), purchase, ransom, redeem(-er), revenger

### **Redeemed from the hand of the enemy**

**Ps. 107:2-3** <sup>2</sup> Let the **redeemed** of the LORD say so, whom he hath redeemed from the hand of the enemy; <sup>3</sup> And gathered them out of the lands, from the east, and from the west, from the north, and from the south.

### **Holy people**

**Is. 62:12** <sup>12</sup> And they shall call them, The holy people, The **redeemed** of the LORD: and thou shalt be called, Sought out, A city not forsaken.

### **Redeemer liveth**

**Job 19:25** <sup>25</sup> For I know that my **redeemer** liveth, and that he shall stand at the latter day upon the earth.

### **Words of my mouth**

**Ps. 19:14** <sup>14</sup> Let the words-(emer-utterance, speech) of my mouth, and the meditation-(higayon-device) of my heart, be acceptable in thy sight, O LORD, my strength, and my **redeemer**.

### **Formed thee**

**Is. 44:24** <sup>24</sup> Thus saith the LORD, thy **redeemer**, and he that formed-(yasar-made) thee from the womb, I am the LORD that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself.