

Unskillful in the Word of Righteousness

Milk or Meat

Hebrews 5: 13 For every one that useth milk is unskillful in the word of righteousness: for he is a babe. 14 But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

First Issuance of Righteousness in Scripture

Genesis 6: 9 These are the generations of Noah: Noah was a **just** man and perfect in his generations, and Noah walked with Elohim. (Enoch also walked with Elohim Genesis 5:24)

Genesis 7:1 And the Lord said unto Noah, come thou and all thy house into the ark; for thee I have seen **righteous** before me in this generation.

Hebrews 11:7 By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the **righteousness** (*dikaio syne*) which is by faith. (2 Peter 2:5 said Noah was a “preacher of righteousness”)

Defined

Genesis 15: 6 And he (Abram) believed in the LORD; and he counted it to him for **righteousness**. 7 And he said unto him, I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.

mispat and *righteousness* = partnering with God

Genesis 18:19 For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do **justice** and judgment (*mispat*); that the LORD may bring upon Abraham that which he hath spoken of him.

2 Samuel 8:14,15 14 And he put garrisons in Edom; throughout all Edom put he garrisons, and all they of Edom became David's servants. And the LORD preserved David

whithersoever he went. 15 And David reigned over all Israel; and David executed judgment (*mispat*) and **justice** unto all his people

Psalms 33:5 He loveth **righteousness** and judgment (*mispat*): the earth is full of the goodness of the LORD.

Job 37: 23 Touching the Almighty (*Shadday*), we cannot find him out: he is excellent in power, and in judgment (*mispat*), and in plenty of **justice**: he will not afflict.

How does righteousness visit the earth?

Psalms 85:6-13 6 Wilt thou not revive us again: that thy people may rejoice in thee? 7 Shew us thy mercy, O LORD, and grant us thy salvation. 8 I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly. 9 Surely his salvation is nigh them that fear him; that glory may dwell in our land. 10 Mercy and truth (*emet*) are met together (*pagas*); righteousness and peace have kissed each other (fastened together in formation and in allegiance). 11 Truth (*emet*) shall spring out of the earth; and righteousness shall look down from heaven. 12 Yea, the LORD shall give that which is good (*towb*); and our land shall yield her increase. 13 Righteousness shall go before him; and shall set us in the way of his steps.

Mercy and truth (*emet*) are met together (*pagas*)

righteousness and peace have kissed each other (fastened together in allied formation)

Truth (*emet*) shall spring out of the earth;

and righteousness shall look down from heaven

(Remember Jacob at Bethel?)

James 3:18 And the fruit of righteousness is sown in peace of them that make peace.

Melchizedek: King of righteousness and Salem (First recorded tithe)

Genesis 14:18-20 18 And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God (Elyon). 19 And he blessed (*barak*) him, and said, Blessed (*barak*) be Abram of the most high God (Elyon), possessor (*qana*) of heaven and earth: 20 And blessed (*barak*) be the most high God (Elyon), which hath delivered thine enemies into thy hand. And he gave him tithes of all.

Righteousness (Melchizedek) and peace

qana (representation of *emet*) and *barak*/Elyon