

Sunday, September 20, 2026

Stedfast, Unmoveable, Always Abounding

1Co 15:58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

Stedfast, hedraios:- settled, steady, firm, steadfast, constant,

Col 1:23 If ye continue in the faith grounded and **settled**, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

This word is from a derivative hezomai:-to sit, another active form is kathezomai;-kata and hezomai; to seat down (figuratively appoint). Ephesians 1:20

To be firm, settled where we have been appointed

First instance

Job 11:15 For then shalt thou lift up thy face without spot; yea, thou shalt be stedfast (yatsaq), and shalt not fear:

Yatsaq:-to pour, flow, cast, pour out, being firmly established

The first thing that Job did, after hearing all the devastation that happened, including the death of his children was tear his mantle, shaved his head and fell down upon the ground and worshipped (shachah, OT equivalent to proskuneo)

Unmoveable, ametakinētos:- immovable (fixed in place and impossible or very difficult to move), firm. Only used in 1 Corinthians 15:58

A negative derivative is metakineo;-to stir to a place elsewhere, remove.

Always Abounding, pantote:- every when, that is, at all times: - always (-s), ever (-more)
perisseuō:-to be over and above, to be superfluous

Thoroughly Grounded and Spiritually Advanced

Col 2:6 As ye have therefore received Christ Jesus the Lord, so walk ye in him:

Col 2:7 Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

Shaking

How does this speak to being steadfast, unmoveable, always abounding?

Heb 12:26 Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

Heb 12:27 And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may **remain**.

Heb 12:28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

Heb 12:29 For our God is a consuming fire.