

The Heart of Jubile

The Rejection of the Heritage Plan of God

Jeremiah 17: 1 The sin of Judah is written with a pen of iron, and with the point of a diamond: it is graven upon the table of their heart, and upon the horns of your altars; 2 Whilst their children remember their altars and their groves by the green trees upon the high hills. 3 O my mountain in the field, I will give thy substance and all thy treasures to the spoil, and thy high places for sin, throughout all thy borders. 4 And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, which shall burn for ever.

Squandered:

Mountain

High Places and groves

Substance

Treasures

Heritage/borders

The Curse and the Heath

5 Thus saith the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD. 6 For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited.

The transplanting/replanting of purpose

7 Blessed is the man that trusteth in the LORD, and whose hope the LORD is. 8 For he shall be as a tree planted (*transplanted*) by the waters, and that spreadeth out her roots by the river (*yubal:only here*), and shall not see when heat cometh, but her leaf shall be

green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

The yubal – releasing a powerful flow, a great stream; a canal conveying a source

Identifying the eternal planting: trees of righteousness according to the divine plan

Isaiah 61: 3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting (*matta*) of the LORD, that he might be glorified. 4 And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

matta – downward; matteh – a staff ...from nata – to spread or stretch out.

Isaiah 54:2 – Enlarge the place of your tent, and let them stretch forth (nata) the curtains of thine habitation...

The “personal” planting is an engrafting – and this is essential to our work

Romans 11: 16 For if the firstfruit be holy (*hagios*), the lump is also holy: and if the root be holy (*hagios*), so are the branches. 17 And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

- God's holy character is typified as an olive tree
- Wild olive tree wood is pliable and not knotted with age; used in Solomon's Temple for inner sanctuary doors and for the image of the cherubim

Such an engrafted person must allow for the trying of the reins of the heart

Jeremiah 17:9 The heart is deceitful above all things, and desperately wicked: who can know it? 10 I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.

Such a person must be submissive as the partridge

Jeremiah 17:11 As the partridge (*qore*) sitteth on eggs, and hatcheth them not; so he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

Adherence to the three-fold alignment with the glorious *marom* Throne

Jeremiah 17:12 A glorious high (*marom*) throne from the beginning is the place of our sanctuary. 13 O LORD, the hope of Israel, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.

Accessing heaven, releasing the deliverer, unfurling the excellence of His praises

Jeremiah 17:14 Heal (*rapa*) me, O LORD, and I shall be healed (*rapa*); save (*yasa*) me, and I shall be saved (*yasa*): for thou art my praise (*tepillah*).

rapa – accessing the power of heaven

yasa – releasing the identity and power of the deliverer

tepillah – praising forward into the new