BREACHERS

Ephesians 5:15 See then that ye walk circumspectly, not as fools, but as wise,

:16 Redeeming the time, because the days are evil.

:17 Wherefore be ye not unwise, but understanding what the will of the Lord *is.*

Luke 12:35 Let your loins be girded about, and *your* lights burning;

:36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him *immediately.*

:37 Blessed *are* those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

Genesis 12:10 And there was a <u>famine</u> in the land: and Abram went down into Egypt to sojourn there; for the famine *was* grievous in the land.

Famine/HUNGER – H7458 רָעָב — ra'av. Letters: reish, ayin and bet
Maps the process: mind, perception and appetite.

Proverbs 22:9 He that hath a bountiful eye shall be blessed;
for he giveth of his bread to the poor.

Proverbs 28:22 He that hasteth to be rich *hath* an evil eye,
and considereth not that poverty shall come upon him.

Matthew 20:15 Is it not lawful for me to do what I want with my own?
Is your eye evil because I am good?

Proverbs 16:1 The preparations of the heart in man, and the answer of the tongue, *is* from the LORD.

:2 All the ways of a man *are* clean in his own eyes; but the LORD weighs the spirits.

:3 Commit thy works unto the LORD, and thy thoughts shall be established.

BREACHERS

Romans 12:5 So we, being many, are one body in Christ, and every one members one of another.

John 17:11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we *are.*

John 17:13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

John 17:14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

John 17:19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

John 17:20 Neither pray I for these alone, but for them also which shall believe on me through their word;

John 17:21 That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

Mark 10:16 And he took them up in his arms, put *his* hands upon them, and blessed them.

2 Peter 1:4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

John 14:10–11: Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. **11** Believe me that I *am* in the Father, and the Father in me: or else believe me for the very works' sake.

John 10:38: But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father *is* in me, and I in him.

John 16:14 He shall glorify me: for he shall receive of mine, and shall shew *it* unto you.

John 17:1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

John 17:21–23: That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. 22 And the glory which thou gavest me I have given them; that they may be one, even as we are one: 23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.